Confidential Collection No. 110/45

Year 1945-46
CB. 12:45:33 & 34
(September 1946)

Subject: Speeches by Mr. K. Sampangi Ramaiah of Chikkballapur and the action taken there on

CONFIDENTIAL.

Collection No. 110 of 45

Year 1945 –1946.

C. B. 12-45-33 & 34

(September 1946)

General and Revenue Secretariat.

Confidential Branch.

SUBJECT

Speeches by Mr. K. Sampangi-ramiah of Chickballapur and the action taken thereon.

PREVIOUS REFERENCES.	LATER REFERENCES.
C. B. 12-44-31	
C.B. 12-44-21	

WD 03946—GPB—300—8-9-43

Speeches by Mr. K. Sampangiramiah and the action to be taken

General and Revenue Secretariat | C.S. File No. 12 of 1945 | [App. F. III-2

Serial No.

D 2203

CS 12-45-3

4305/8.12.45

Letter No. 5805 dated 4.12.45 from the Dy. Supdt

Invites reference to the speech made by Mr K. Sampangiramiah, at Nerimakalapalli Srinivasapura Dt on 22.11.45 & states that it is calculated to excite hatred, contempt & disaffection towards the Govt and that action may be taken against him under Sec 124-A IPC

1) Submitted for orders with reference. Mr K. Sampangiramiah has been recently warned by the Dc Kolar for his objectionable statements uttered at a public meeting in Harijan Colony at Chikballapur on 2.10.45 as ordered by Govt in their letter dated 22.11.45. (vide flags Ltg)

2) The present proposal of the Dy. Supdt to take action against K. Sampangiramiah under Sec 124-A IPC, has perhaps to be got examined by the Law Section.

7/12/45

7.12.45

3) The previous references quoted are put up.

4) It may be noted that the warning ordered to be administered to Mr Sampangiramiah, in this office letter d. 22.11.45, was actually conveyed to the party on 5.12.45.

5th Dec 1945.

Chief Sec 8/12

5) The attention of

NOTE—Contin. Sheet.

Vide D.C.'s letter d. 6.12.45

V

2210
CP

Speech by Mr. K. Sampangiramiah and the action taken thereon

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the District magistrate Kolar will be drawn to these extracts and his opinion obtained if the party may not be proceeded against for an offence under Sec 124-A. I.P.C.

(Min Rev) ... WD
10/12/45

1) Let the Law officer examine promptly. Why do you want to consult the Dist. Kolar — apart from the fact that we want to take responsibility and you do not either. In behalf of time while be unnecessarily wasted.

(Obtained the further instns of the Min Rev.) 11/12

2) Law Sec.y ... WD
W/C ... 12/12/45

3) The passages viewed, or which may be regarded as being objectionable are portions of an abstract of a speech - unless the speech as a whole is read, as it is required to be read it is not possible to express whether it amounts to Sedition - As was seen yesterday while issuing the order of sanction for the case against under Sec 124 A. a copy of the speech has to accompany the direction to the Police to institute the proceedings - A well-known principle of construction in cases of this kind requires that casual expressions & isolated passages

4) I have ascertained from the Dy I.G.P that apart from the abstract of the speech as submitted to the Govt, the speech has not been taken down in shorthand and there is no other transcript. This is the information as verified again with the D.S.P. Kolar.)

WD
13/12/45

Serial No.

A

are not to be stressed upon and that the effect & tenour of the Speech as a whole should be judged — The officers who report the Speeches, calling for action, should send full reports, both for the purpose of arriving at quick decision & for initiating proceedings in fit cases. An abstract of a speech cannot afford a basis for a prosecution — On this ground alone, I think that a prosecution cannot be thought of. Further, the concluding remark of the report that the Speech was delivered in English and had little effect on the audience most of whom were Villagers is also of significance to

Chief Secy
D/c.

RV
13-12-41

b) For perusal & orders.

M.in R.V.)
this Law Sec[y]

WP
13/12/41
RV 13/12

a) I do not entirely agree with the interpretation of the Law Secy. However, as a warning has been recently administered & the speech is not full but only an abstract and more speeches from this fountain will, I am sure, follow, we may desist for the

NOTE—Contn. Sheet.

4

03 File No. 12 of 1945

General and Revenue Secretariat

Serial No.

achi so far as he is concerned.

13) Please inform the I.G.P. of A on the previous page in the note of the law secy. & ask him to observe the instructions in future.

13/12/45.

14) 14/12/45

15) Draft to I.G. of Police put up

Chief Sec

16) Issue

15/12/45

No. 22187/CS. dt. 14/12/45

To The I.G. Police

Request him to issue instructions that in the case of all important speeches, full & accurate reports are arranged & the same together with full particulars regarding the language in which speeches were delivered.

82
84

Copies

Sri. K. Sampangiramaiahs Speeches

General and Revenue Secretariat | CS File No. 12 of 1945. | [App. F. III-2

Serial No.	
D 2531 / CS	Letter No. SS 505 dt. 21.12.45 from the D.C. Kolar. Encl. copies of proceedings of public meetings held at Melur & Malur Villages, Sidlaghatta Tk. on the 12-12-45.
D 2591 / CS	Letter No. SS 505 dt. 29.12.45 from the D.C. Kolar. Encl. a copy of proceedings of a public meeting held at Mulbagal on 18.12.45.
D 2600 / CS	Letter No. SS 505 dt. 29.12.45 from the D.C. Kolar. Encl. a copy of the Proceedings of a public meeting held at Achepalli, Bagepalli Tk. on 14.12.45.

17/ It is pointed out again that Sri. K. Sampangiramaiah of Chikballapur has been continuing to make his objectionable speeches & has not taken heed to the warning given to him by the D.C. Kolar. Files for orders with regret.

4925 — CHIEF SECRETARY, 8 JAN 1946, GOVT OF MYSORE

18/ These are speeches delivered by Sri. Sampangiramaiah in connection with the tours of the President, Mysore State Congress in the Kolar District. The D.C. Kolar has reported that he is collecting the text of all the speeches and will submit to Govt. his proposals regarding action to be taken. Perhaps this may be awaited.

5/1/46

7/1/46

8/1/46

9/1/46

9/1/46

9 (Linked file)

NOTE—Contn. Sheet.

Actions to be taken on the speeches of

File No. Mr. K. Sampangiramiah. of 194

General and Revenue Secretariat

Serial No.

D.O letter No. CC 113 dt 16-1-46
from The Dist- Magte
Kolar.

D 29.09.

Gist extracts from the speeches delivered by Mr K. Sampangiramiah of Chikballapur and states that some of the passages are highly objectionable & amount to prejudicial acts punishable under Rule 38 of the defence of India Act. Requests orders of Govt- before launching a prosecution against the mentioned Gentleman with previous sanction.

The District Magistrate states that 29/1/46 the meetings where Mr. Sampangiramiah addressed were generally poorly attended, that the speeches mostly were in Telugu though the reports are in Kannada, that some of them were taken by Kannada Stenographers who had to make their own translation extempore and the rest by the local police officials as best as they could, that it would be difficult to prove the exact wording of the speeches as actually delivered, that a prosecution would inevitably give wider publicity to the statements than the original speeches and that it is a point for consideration whether it is desirable to prosecute Mr. Sampangiramiah.

In this connection, Kind reference is invited to para 12 of the notes.

Submitted for orders.

23.1.46

In the circumstances reported by the Dy Comr, it is not desirable to prosecute

5305.

CHIEF SECRETARY
23 JAN. 1946
GOVT. OF MYSORE.

Action to be taken on the speeches of Mr. Sampangiramiah.

General and Revenue Secretariat | File No. of 194 . | [App. F. III-2

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the person in question. There would be little chance of securing a conviction

Min Rev
Min Law Secy

WO 24/1/46

In the absence of a reliable and full report of the speech, there is no basis for any action

RV
24/1/46

Chief 5369
25 JAN. 1946
Secretariat

WO
25/1/46

Cannot his counsel be reported to the High Court for taking suitable notice as I believe the High Court restored the Samad on certain assurances given & subject to certain conditions?

DO
26/1/46.

Law Secy

GA 28/1/46.

He was restored to the rolls on the assurances given by his counsel that he will so conduct himself as befits an advocate. The speeches in question are all of dates prior to 20-12-1945 when the High court passed the order. The undertaking cannot apply to these

Minister Revenue)

RV
29/1/46.

I would like the minister for Law & Food to see this file. Mr. Sampangi Ramiah has been going headlong.

DO
31/1/46

NOTE—Contn. Sheet.

2909/C.B.

File No. of 194 .

General and Revenue Secretariat

Serial No.

In my opinion no useful purpose will be served now in keeping the matter alive. Further as observed by the Hon Law Secy: the speeches relate to a period prior to the undertaking by Mr Sampangi Ramiah. The matter may be treated as closed. In future if he were to indulge in objectionable or prejudicial speeches it will be time enough to consider what action may be appropriate.

29/9/46.

Min. Home

23/9/46

27/9/46

23/9/46

Conf B
28/9/46

OFFICE OF THE MINISTER FOR HOME
SEP 26 1946
No. 2408

OFFICE OF THE MINISTER FOR LAW
26 SEP 1946
No. 1920

C. F. No. 46] **GOVERNMENT OF MYSORE** 4

No. S.B.371/45-46. OFFICE OF the Inspector-General of Police
Encls. (one Report). in Mysore, Bangalore.
SECRET
Dated the 11th October 1945.

To

The Chief Secretary
to the Government of Mysore,
BANGALORE.

1592/CB

Sir

In enclosing herewith a copy of proceedings of a public meeting held at the Harijan Colony, Chickballapur on 2nd - October 1945 in connection with the celebration of Gandhi Jayanthi, I have the honour to invite your kind attention to the speech of Mr. Sampangiramiah. He has said that - Government has done nothing in regard to the food position in the State and has made a pointed attack on the Dewan. I would like to suggest that he may be warned by the Deputy Commissioner in the first instance, against making such - statements.

I have the honour to be,
Sir,
Your most obedient servant,

S. Narayanaiah
Inspector-General of Police
in Mysore.

100 CB
12.10.45
WD
Sent for perusal with brief of work abstracts. Mr. Sampangiramiah's speech is on pp. 4 & 5
Ks 13.10
Chief Sec 9/10/45
The Dy. Comm'r

27 10

Kolar may send for Sampangi
ramaiah & warn him.

Min Rev
& Dewan

WA
14/10/15

(I would like the speech
to be fully & accurately
translated & put up.
We will then examine
whether & what kind of
action might be taken)

16/x

Please send to
Translation
Section & Cpt a
translation
CPA
19/10

A translation
put up herewith
Cpt 20/10

WA

19/10/15

A translation of the speech by the
Translator to Govt. is put up. CPA 22/10
Chief Sec)

5038 p 48

Speech by Mr. Samfangiswamiah. 1593 CD (3

General and Revenue Secretariat | File No. | of 194 | [App. F. III–2

Serial No.

Personal & Orders
Min Rev) WD
25/10/45.

Mr Samfangiswamiah's speech is intemperate, besides being in very bad taste. If Dewan approves, he have to take may examine & suggest the action to be taken, if any. In the last resort, it at least will have to warn this gentleman.

Dewan)

30/10/45

Law Sec'y w/comm) WD 31/10/45

1518

Although some of the expressions employed amount to a mean attack of Govt officers the criticism of the administn is flamboyant. The speech read as a whole may not be viewed as being seditious. A Member does not seem to be called for and preventive action is not possible in the circumstances. The warning proposed will suffice.

Ch. Secy
D/C

RV
13/11/45

(Asst Sec. Pub) WC 9/11/45

C.D. WD. 15/11/45 MMS 19/11

Min Rev) WD 13/11/45

NOTE—Contn. Sheet.

3681.

CHIEF SECRETARY
11 NOV. 1945
GOVT. OF MYSORE

P.5038

Speech by Mr. Sampangiramiah.

File No. of 194 . General and Revenue Secretariat

Serial No.

Draft D.O. Confidential letter Submitted for appl.

Put up draft as revised.

21/11/45. Today

MKV 21/11

21/11 Draft as revised is submitted for appl.

" MKV 21/11

21/11 Chief Secy) WT

22/11/45

Issue today

MKV 22/11

Issued D.O. No. P 3727 D/22-11-45. To The D.M./Kolar

Requests him to warn Mr. K. Sampangiramiah.

Copy to The I.G. of Police D.O. No. P.3728 D/22-11-45.

B.

CHIEF SECRETARY 3896 21 NOV 1945 GOVT. OF MYSORE

Proceedings of the Public meeting held in the "Harijan Colony" at Chikballapur on the night of 2-10-45 in Connection with the "Gandhi Jayanthi"

Following Prominent Congressites of Chikballapur were Present at the meeting which was sparsely attended. The meeting began at about 9.20 Pm. and terminated at 10 P.m.-

Messrs 1) K. Sampangiramiah - Resident.
2) K. Venkatarayappa of Chikballapur.
3) B. Rama Rao S/o Sriyamarayana Rao of Chikballapur Town -

After national anthem Mr. K. Venkatarayappa made a short introductory Speech in Telugu as under - (Recorded in Kannada).

The speaker briefly narrates the life history of Mahatma Gandhi

ಈ ಸಭೆಯ ಉದ್ದೇಶ. ಈ ದಿನ ನಮ್ಮ ಪೂಜ್ಯ ಬಾಪೂಜಿ ಅವರ ಹುಟ್ಟಿದ ದಿನ ಅವರಿಗೆ 77 ನೇ ವರ್ಷ ಪ್ರಾರಂಭವಾಗುತ್ತಿದೆ ಅವರ ಜೀವನ ಚರಿತ್ರೆಯನ್ನು ನಾನು ಹೇಳಬೇಕಾಗಿಲ್ಲ ಎಂದು ತಿಳಿದಿದ್ದೇನೆ. ಆದರೂ ಇವತ್ತಿನ ಸಭೆಯ ಉದ್ದೇಶವನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಅವರ ಜೀವನ ಚರಿತ್ರೆಯನ್ನು ಸ್ವಲ್ಪ ಹೇಳಬೇಕಾಗಿದೆ. ಪೂಜ್ಯ ಬಾಪೂಜಿ ಅವರು ಹುಟ್ಟಿದ್ದು ಇಂದಿಗೆ 77 ವರ್ಷಗಳ ಮುಂಚೆ ಇವರು ಸಹ ಜನಂತೆ ಬೇರೆ ಮನುಷ್ಯರೇ ಇವರು ವಿದ್ಯಾಭ್ಯಾಸ ಕಾಲದಲ್ಲಿ ಸಹ ಅವರಿಗೆ ಬೇರೆ ಮನುಷ್ಯರಲ್ಲಿ ಇದ್ದ ಹಾಗೆ ಬೇರೆ ಮನುಷ್ಯರಲ್ಲಿ ಇದ್ದರು. ಇವರು ತಮ್ಮ ವಿದ್ಯಾಭ್ಯಾಸ ಕಾಲದಲ್ಲಿ ಸಹ ಬೇರೆ ಮನುಷ್ಯರಲ್ಲಿ ಇದ್ದ ಹಾಗೆ

ఎత్తుడి కోడ్లు వంటివి చాలాప్రాంతాల ఉంటాయి, వీటిని ఇచ్చుగాక
పిలవకే తమ తమ కార్యక్షేత్రాలకు తిరిగిపోతుంటారు. 17-18 నాటి ఇతివృత్తాన్ని
ఎత్తిచూపినప్పుడు ఎంతో ధైర్యంతో గాంధీజీ ప్రభుత్వాధికారులతో
చెబుతున్నారు. ఇవాళ 13 వేలమంది సత్యాగ్రహులు ఉన్నారు -
ఇవాళ్టికి చేసిన పోరాటాలు కాలువిల్లు - ఈ పోరాటంలో
ఉన్నవారు మరణిస్తారు × ఇదేమీ లేదనే ధైర్యంతో
ముందుకు వెళుతున్నారు. ఇంగ్లాండ్ వాళ్ళు వెళ్లిపోతే తప్ప
వీళ్ళు ఆగరు. ఇంతకంటే ఉదాహరణలు
చెప్పుకోవడానికి ఏముంటుంది? ఇదంతా మొదటిసారి
జరుగుతున్న యుద్ధం కాదు. ఇంతకుముందు కూడా ఇలాంటి
పోరాటాలు జరిగాయి. ఇవన్నీ ఇప్పుడు మనకు ఉపయోగపడుతున్నాయి -

ఇవాళ మొదటి 2-3 సార్లు Round Table Conference
వాళ్ళకి మొదట్లో ఇక్కడి ఇతివృత్తాలు అర్థంకాలేదు. వాళ్ళ తండ్రులు వాళ్ళకి
చూపించారు. ఇవాళ మన మధ్య భేదాలు. ఇవన్నీ ఇతివృత్తాన్ని
దేశాంతరాలున్నాయనుకుంటున్నారు. ఇవన్నీ ఇతివృత్తాన్ని
సంబంధం లేకుండా అధికారులున్నారు. కాని కలిసి గాంధీజీ లాంటి
వాళ్ళు ఉన్నారు. పరిష్కారాలు దొరికినప్పుడు మాత్రం మాకు
కొంతమంది గాంధీజీని చంపివేశారు. మరొకరు ఇంగ్లాండ్ వెళ్ళిపోయారు. ఇలా
ఇతివృత్తాలు మొత్తానికే సహకారం లేకపోయింది.

Mahatma Gandhi is the servant of Harijans. Though Sir C. Rao suggested that Government should come to the aid of Harijans for their entry into Harijan temples, Govt have done nothing in this connection

మనుషులకి ఉన్నతిని ఇవ్వటంలో ఇంతటి ఉన్నతమైన ఆదర్శం
ఇంకెక్కడా కనిపించదు. కాంగ్రెస్ నిర్మాణంలో మన పోరాటంలో
బిల్లులోనూ కూడా ఖద్దరుకి ఉన్న ప్రాముఖ్యత చేసేయటం కోసం ఉద్యమాన్ని
నడిపించటానికి. ఆర్థికంగా స్వాతంత్ర్యం కూడా దీనికి ఉన్నది. ఇంటింటికీ
తిరిగి ఖద్దరు పడ్డా ఇవ్వకపోవడం మనుషుల్ని చేసేయటం లక్ష్యంగా
ఉన్నది. ఇదే మనుషులలో ఉన్నతిని తీసుకురావటానికి ఉన్నది.
మిల్లు గర్వాన్ని పడ్డా తీసివేయటానికి ఉన్నది. ఇవన్నీ ఇతివృత్తాలకి
దేశంలో ఖాదీ తండ్రులు ఇంగ్లాండ్ లో కూడా ఇవ్వగలిగినంత
పెద్ద గౌరవాన్ని ఇవ్వటానికి"

To win independence every one is advised to spin by means of Charka

Then Mr. Rama Rao spoke a few words as following

"సుపరిపాలన లో. తోడిపిల్ల సాంఘిక పరిపాలన పరిపాలనలో
ఇతివృత్తాలలో ప్రాథమిక పరిపాలనకి లో - సాధారణంగా సాంఘిక పరిపాలనలో
దురాచారాలను నిర్మూలించడానికి గాంధీ ప్రయత్నిస్తున్నారు - నమ్మకాలకి

ಮದ್ಯಪಾನವನ್ನು ಬಿಡಲಾಗಿದ್ದರಿಂದ - ಬ್ರಾಂದಿ ಅಂಗಡಿ, ಕಳ್ಳಬಟ್ಟಿಯವರು, ವೈದ್ಯರು, ಕುಂದ್ರ ಮಿಂಬಾಂತಿದ್ದರಿಂದ - ಕೆಲಸಗಳಿಲ್ಲದೆಯೂ ಕೂಲಿಯ ನಷ್ಟವಾಗಿ ಕೆಲವರು ಜೀವನಾಧಾರಕ್ಕಾಗಿ ಭಿಕ್ಷೆ ಬೇಡಬೇಕಾಗಿ ಬಂದಿತ್ತು. ಕೆಲವರಿಗೆ ಬಾಯಿ ಪ್ರತಿಜ್ಞೆ ಇಲ್ಲ - ಹೊಂತಾಂಬುಲವಿಲ್ಲ ಪ್ರಯೋಜನವಿಲ್ಲ - ಹಿಂಸೆಯಾಗುವುದಿಲ್ಲ. ಎಲ್ಲರಿಗೆ ಸಮಾನವಾಗಿ ಜೀವನಾಧಾರಕ್ಕಾಗಿ ಅವಕಾಶವಾಗಿದೆ. ಆಗ ಸೀರೆಯೂ ಕಾಣದ ನಂಜಿದವಳಿಗೆ ಬೇಕಾಗಬಹುದು - ಸೀರೆಯ ಕಂಪಾನಿಯವರಿಗೆ ಕೂಡ ಸಂಪತ್ತು ಬಾಚಿಕೊಳ್ಳಲು ಏನಾದರೂ ಕೆಲಸ ಸಿಕ್ಕಿತ್ತು ತಿಳಿಯಿರಿ. ಆದುದರಿಂದ ಪ್ರತಿಯೊಬ್ಬರಿಗೂ ಜೀವನಾಧಾರವಾಗಿ ಅವಕಾಶವಾಗಿದೆ - ಸಂಪತ್ತು, ಸಮಾಜವನ್ನು ಕೆಲವರು ಇವರನ್ನಿಲ್ಲಿ ಬಿಟ್ಟಿ - ಯಾರು ಕೆಲಸವನ್ನು ಕೊಡುತ್ತಿದ್ದಾರೆ - ಕಡಿಮೆ, ಅಂತಹ ಎಲ್ಲಾ ಸಮಾಜದಲ್ಲಿಯೂ ಕೀಳ್ಪು ಕೆಲಸಗಳಾಗುತ್ತವೆ -

By non-violence (Ahimsa) prohibition of liquor & stopping meat eating all could become Brahmins

ಈ ಸಮಯ ಬಂದಿತು ಸಮಯ - ಬಲವಂತವಾಗಿ ಸಾಂತಿಥಿ ಮಾಡಿಸಿದ್ದೂ ಕೂಡಾ - Enforced Employment - ಅಂದರೆ ಇಲ್ಲಿರುವ ಪ್ರಶ್ನೆ - ಇವರಿಗೆ ಅವಕಾಶವಿರಬೇಕೆಂದು ಎಲ್ಲಿಂದ ಬಂದಿತು ಎಂಬುದರ ಚರ್ಚೆ ಅಗತ್ಯವಿಲ್ಲ - ನಮ್ಮ ಜನಾಭಿವೃದ್ಧಿಯಾಗಬೇಕಾದರೆ 475 ಮಿಲಿಯನ್ ಜನಸಂಖ್ಯೆ ಇದ್ದಲ್ಲಿ ಶೇಂ 100-ಕ್ಕೆ 75 ಜನಕ್ಕೆ ಉದ್ಯೋಗವಿರಬೇಕಾಗುತ್ತದೆ - ಬಾಂಗ್ಲಾ ಬಿಟ್ಟರೆ ದೇಶಗಳು ಕಡಿಮೆಯಾಗಿರುವ ಉದ್ಯೋಗವನ್ನು ಹೆಚ್ಚಿಸಿಕೊಂಡಿವೆ - ಸಾಧ್ಯವಿರುವ ಪ್ರತಿಯೊಬ್ಬರಿಗೂ ಜೀವನಾಧಾರವಾಗಿ ಅವಕಾಶವಿದೆ - ಸಾಧ್ಯವಾದಷ್ಟು ಜನರಿಗೆ ಕೆಲಸ ಕೊಡಲಾಗಿದೆ - ಸಾಧ್ಯವಾಗದಿದ್ದರೆ ಅವರಿಗೆ ಸಾಮಾಜಿಕ ಭದ್ರತೆಯಿಂದ ಜೀವನಾಧಾರ

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కీడన నళ్ళ పోశాన్ని కొత్తి గవాంతరంకే ఇచే - ఇదన్ని కల్పించిలు
కరాన్నిరవళు ఎళ్ళంబడాలు కంబళ్ళిల్ల నవళన్ని కేసిదు శాంతిల్లా -
దివాగరన్ని లీవ్ప్రగడాలం ఎలుంబాడబలుంగళిల్లిరిల్లం, నళ్ళ ఎడం
రంబెరన్ని కీల్రంక్ష జాలదుబ్బోదన్ని సేళ్ళిరిల్లి - నళ్ళ
దివాగళు 5000 రూం శాంతిలు పంగార్ళకేదిరు కొళ్ళలే కాన్తే కి - ఆవరిన్ని
గాతకరకష్టం వెల్లు సేంకాన్తే . పరాన్నిరవళు ఎళ్ళంబడాలు మ కాన్తే
ఎలుంవకరదే తొరకిదబ్బున్ని బాంకిదరూం సాంప్రకాంతా క్రిలే ఇచ్చిలే కి -
ఆవరిగళన్ని రిం ఎళ్ళం ఆటాళు నళ్ళిరిల్లకి - కీడగడక్కెరంతిన్ని
కిల్లంబడబేకం ఆటాళన్ని గవుకి . కీడవుకొంతాంళులిచు చేరకిచ్చిన్ని
దాళు మాడలే కి రిల్లి.

పరాన్నిరవ ఆకొంటిగళ్ళు రదిల్లిగే తుంబల్లి కిశ్చిల్లిబ్బు
లిల్లిరిందబడుంతిరవ కలుంగిల్లిగే కొంటిగి నళ్ళిబ్బుదు మాడుత్తిదిల్లి
బెంబిగాలు బే బిలాన్నిరి కి. పరాన్నిరవళు ళన్ని గల్లకే ఏర్పాటకరం
రేరం కంబళ్ళిదిల్లిగన్ని ఎలు తిల్లి దబ్బుబేంబలే బేం కల్లి నళ్ళిదల్లి
రేటుగళు కరగి ఎళ్ళంబాడు కై యలు కెన్నవళన్ని పాడిల్ల - కై జిల్లి నళ్ళిగే
యుంవరదరాగి దవళు కిబ్బల్లిందన్ని కాంతాంకెన్తిరే యుంవరదరాగి
పేచే నల్ల కలుంబెదిల్లిగన్ని పేళ్ళిదుంకే కి కరగి ఇదిల్లిగూ పాలిసంగి
గతేయలు కెన్తిదేబలుం రంబేరం పరాన్నిరవళు నళ్ళిదిబ్బిల్ల బేంబు కొంగిల్లిగే
బేరళు పడు - కల్పిద లాగదల్లి గలుచే నల్లన్ని యలుంకే రేంరం కెన్తిగళన్ని
కాతిరవళు యూ కరగళన్ని రీతపరాన్నిరవ కాల బదిలుబేక్కాగిల్లిగే కల్పిదిరిదరూ
నళిరిదవళు యుంకే రేచుస్తకిరవళు యలుంకే. రీతే పరాన్నిరవళు
రీతపలుం పాలాగిలు కెన్తే కి - బళు పల్లిగళ్ళ బేరళన్ని శ్రీ పెలుగు
N.C. కిమ్మారెడ్డియవరన్ని బేగిల్లిల్లి పరాన్నిరవళు పెల్లిసుంకెన్తే
రవళు ఏనూ రీతాయుగి నళిల్ల . రీతల్లిదూ పాలి బేగిల్లిల్లిదవరూ
పాపాలాద్ద పరిగ రీతలు పాలబేన్న .

రంకాయలు కేంద్ర పరాంయలన్నిగళు రేరిపొంబ్లిదల్లి
యుంవళేదిరువుదన్ని బరళన్ని పాలి శిల్పిగి పాలిన్ని కై కరగళ యుంవ
కాబ్బేరాంవ రీతుగళలవన్ని పాలి శిల్పిగళు బేరు పరాన్నిరవన్ని
పేళ్ళిరకు - రీతరే పరాన్నిరవళు నిలిబాయుదిల్లి పాంబన్ని కేరలే బేల్ల -
ఆటాంశ్రీ బరాంయు కేంచన్నగా - సాంప్రదాయిరాయదన్ని కేరబేగి పాంబరళి
దరే నళ్ళిన్ని బిల్లిలిసిదాగ పాలు కాన్తే కి - ఇంతే గవుగూ నాంశ్రీరంకే
ఇలు నవరంబ్బిరంకర . దిల్లిగళల్లి కేంద్ర పాలిగళన్ని కే నేలుబిల్లి -

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Govt have not taken steps to take suitable measures in connection with the impending famine from the villages who gets a pay of Rs 500 per month. Does not know difficulties of the poor. All kinds of taxes are being collected without any convenience to poor. Does not know the real state of these people.

There is difficulty in getting ration coupons and fair grain depots.

Only restrictions of all kinds are being imposed but have not no conveniences are being given.

In August disturbances of August 42 many innocent persons were unnecessarily arrested moved by being furnished. The arrest of Mr N.C. Shimma Reddy for no reasons is one to be protested.

Once when parked in R.A. about the arrangements for the Assembly made by Govt for refugees tanks, Govt did not give appropriate reply.

If people speak much they are kept quiet.

ಸುಳ್ಳಹೊಲಕರೆ ಮಂಡಿಕ ಕಾಗಿಲು ಪ್ರೀಸ್ಟ್ ಗಾರ್ತಕರೆ - ಇವನ್ನ
ರಿಸಾರಿಕಲು ಪಕಾಗ್ರಾರದ ವಳು ಪರಿಪಾಲಾಪ ಅಕಾಲ್ಯಾಗಿಕು ಪಾಳಿಲ್ಲ - ಇದ್ದರೆ
ಅಪಾಶೀರ್ಗ ಕೆಲಿಪಾಲ ಇರುತ್ತಾರೆ - ನಪ್ಪಲದೇಲಿಗಾದ್ದು ಪಕಾಗ್ರಾರಿಂಚಿಕಾಲಿ
ನಳ್ಳು ಲಂಗಿಂಗಾ ತಿಳ್ಳಿಕ್ಕಿತ್ತಾ ಕೊಂಡು ಪಕಾಗ್ರಾರ ವಳು ಕಂದು ಕ ಮಿಪೆ ಪಳಿ
ಳು ಕಟ್ಟಾರೆ - ಕೀರ್ಗ ಲಿಂಕಿವಲು ವಳು ಬಗ್ಗು ಗಳಿತೆಲ್ಲ ತ್ತಾ ಕೊಂಡ ಗಳಿದೆ ಸೆಂಕಿಲ್ಲ.
ಪಕಾಗ್ರಾರದವಳು ಕೀರ್ತಿಗಂಡಾದ್ದು ಜೊಳ್ಳಿಗ ಕಾ ಪಾಲ್ಯಗ್ರಾಪ್ರವಾಗ್ಗ ಕೆಸೆದಾ
ಕೊಳ್ಳಗಳೀಲ್ಲಾ ಪ್ರಜೆಸ್ಥಳು ವಿಲ್ಲಿಯು ನಾ ಕಿಳಗ್ಗಗ್ಗಾಪ್ಪಾಕ್ಕೂ ಲಿಲ್ಲಾಪಾ
ನಕ್ಕಿಳಗ್ಗ ಕ್ಕಾರೆ - ಜೊಳ್ಳಿಗಿ ಚಸ್ಥಗ ಏಂಗಕೆ ಸಾಸ್ಥಗಿಕಿ ಇಲಕ್ಷಾಂಕಪ್ಪಂ
ಕಾಲಾಪ್ಪಾಕ್ಕಾರ್ಪ ಚಳಿಸ್ಥಳಿಕೆ ಪ ಪಾಂಪಾಲಾಗಂ ಚೀಲಿಕೆಂಲಾ ಸಲಾಂ ಕೊಕ್ಕೆ ಸಾಂಲಿಪಾ
ನಕಾಲಾಪೀಲ್ಲಾಪಾನಲಾ ಪ್ರಜೆಸ್ಥಳಿಂಸ್ಥಗಾಕ್ಕೆ ರಿಸಾಂಲಿಕೆಲು ನಪ್ಪಲದೆಲು
ಸಾಂಲಿಪಿಪಾವಳು ಕಾಲು ಮಿಸ್ಥಾರ್ ಕೊತ್ತಾ ಕೆಂಡಾಪೀಲ್ಲಾ ಬಾಲ್ಲಾಪಾ - ಪಕಾಗ್ರಾರದವ
ಳು ಪ್ರೈಜೆ ಸ್ಥಗಾಕ್ಕೆ ಕಪ್ಪಲದೆಲ್ಲಾಪಾಲ್ಲಾ ಏಮ್ಮ ಕೆಲ್ಲಾಳಿಕ್ಕಾ ಕೊಲಿಕಿ ಕೊಲಿಕಿ
ಪಳಗಾ ತಿಳ್ಳಿಕಾಲ್ಲಾರೆ - ಆವಳು ಚಲೀ ಕಂಲಾದ್ದು ಸಾಲಾತ್ತಾಂಲಾಪಾಲ್ಲಾ ಆವಳದ್ದು ವೇಲು
ಕೈ ಸ್ - ಸಾಂಲ್ಲ ನಿಸ್ಸಿಪಾಡಾಪುಲೆಲು

ಇಪ್ಪೊಲ್ಲಾಂಲಾ ತಿಲಿಪು - ಪಪಾಂಲಾಪದ್ದು ಕಂತಾಲಾಗ್ಗಕ್ಕ ಮಾಲಾಗ್ಗಕ್ಕ ಮಾಲಾ
ಲಾಗಿ ಪಿಲ್ಲೆಲು ಪಳಾ ಆವಳ ಲೈಲಾಲಿ ನಳ್ಳೆಲಾ ನಿಲಿಕೆ ಸ್ಥಗಾಪ - ಇವಳ್ಳಕ್ಕ
ಹೋ ಗಲಾಲಿ ತಿಳ್ಳಿಗಲು ಕೀರ್ಗಳಾಗಾ ಶ್ರೀಪು ಕ್ಕಪಿತ ಳೀಂಲಿಂಲಿಕೀ ನಪ್ಪಲ
ಳು ಪಾಂಲಿಪಿಪು ವಳು ಪೀಲ್ಲಾಪಳಾ - ಹಿಂಗುಪಿಹೊಂಲ, ಪಾಂಲಾಪು ಲಂಲಾ
ಇಲಾಲ್ಲ ಕೆಲಾಲಾಗ್ಗ ಪಿಂಲಿಪಿಪುಲಾಲಾ ಪೀಲ್ಲಾಪುಕ್ಕಾರೆ - ಕೀರ್ಗ ಪಿ ಪಾಲ್ಲಾಕೆಪಾಲ್ಲಾ
ಗೆಪಿಪು ಕೆಲಾ ಪಿಂಲ್ಲಾಗಿ - ಇವಳ್ಳಿಲ್ಲಾ ಕೀರಾಂಲಿ ಪುವಳ್ಳೀ ಕಾಲಾಗಾ
ಕ ಕಪ್ಪಳಾ - ಆವಳಾಪೀಲ್ಲಾಳೆಲ್ಲಾಪಾಲ್ಲಾ ಚಲೀ ಶಿಪ್ಪ - ಇವಳಿಲ್ಲಾ ಕಪ್ಪಿಪಿಕಲು
ಪ್ರೈಜೆ ಸ್ಥಗಾಕ್ಕೆ ಪೌರ ಪುಳ್ಳಾಗ್ಗಕ್ಕ ಕಾಂತಿ ಜೊಲ ಚಲೀಪೆಲಾಲಾ ಗಲ್ಲಾಲು ಸಾಂಲಿಪಿ
ಪುವಳು ತ್ರಿಂಲಾಂಪಾಲ ಕಿಪ್ಪ ಪಪ್ಪಕ್ಕ ಕಂಲಿಪಿಪುಲಾಲಾ

ನಪ್ಪಲದೇಲಿಗಾದ್ದು ಪಕಾಂಪ್ಪಗ್ರಾರಿಂಚಿಕಾಲಿಗ್ಗಕ್ಕ ಕೀರ್ಗಳಾಲಿಕಿ ಕೊಳ್ಳಗಳೀಲ್ಲಾ
ಕೀರ್ಗ ಪಾಲಾಂಪ ತಿಳ್ಳಿಕಲಾಲಾಪೋಂಗಳೀಲ್ಲಾ - ಪಳ ತಿಳ್ಳಿ ಕೀಲ್ಲಾಕ್ಕ ಪಾಲ್ಲಾಕೆಂಲಾ
ಳ್ಳಿಪಾ ತಿಳ್ಳಿಕಲಾಲಾಪೋಂಗಳೀಲ್ಲಾ - ಪ್ರಜೆಸ್ಥಳ್ಳಿಲ್ಲಾಂಲಾ ಕೈಪಾಲಾಗ್ಗ ತಿಳ್ಳಿಕಲಾಲಾ
ಚೀಲ್ಲಾ - ಪ್ರಜೆಸ್ಥಳು ಪೌಲ್ಲಿಪಾಂಗಾರಳೀಲ್ಲಾ ನಪ್ಪಲದೇಲಿಗಾದ್ದು ಪಾಲಾಂಲಾಪ್ಪಾ
ಕಂಲಿಕಾರಳೀಲ್ಲಾ - ಇವಳ್ಳಿಲ್ಲಾ ಗಲಾ ಪಾಲಾಂಲಾಕ್ಕಲಾಲಾ ತಿಳ್ಳಿಗಳಾಗ್ಗಕ್ಕ ಕಾಲಾಲಿಕಿ
ರಿಸ್ಥ ಸಾಗಾಪಾಲಾಂಲಿಕೆ ಇಪ್ಪೊಪಿಪಾಲ್ಲಾರೆ - ಇವಳ್ಳಿಲ್ಲೀಪಾಲಿಪ್ಪ ವಿಲಾಲಿ ಕಪ್ಪಿಲಾಗಿ ಪುವಳು
ಕಂಲಿಕಾಲಾಲಿಪಿಲ್ಲಿ ಚೀಲ್ಲಾ - "ಕೀರ್ಗಳಿಸಿ ಲಾಲಿಕಾರಪಳಾಲಿ ಪ್ರಾಲಾ ಕೈಪಿಲ್ಲಿ ಪಿಲ್ಲಿ!"

Wrong not is having an upper hand they can do this by force but people not Rulers - so it is not get-known what the Hon'ble corruption committee have done so far. It seems Lately famine is run so below but got land not alone any thing to give relief

Pu services like drinking etc have been taught by Europeans. By abstaining use of drinks wine one can become clean and untouchability can be easily removed

ರಕ್ಷಣೆಯ ಸಲುವಾಗಿ ಸಹಾಯ ಮಾಡಬೇಕು" - ನಿಮ್ಮ ಸಹೋದರಿಯ ಹಿರಿಯರ ದನ ಕಳೆದರೆ ಹಸು ಬಾಡಕಳೆದರೆ ಇರಬೇಕಾದರೆ - ಯಾರಿ ಬಂದರೂ ಕೈಲಾದ ಮಟ್ಟಿಗೆ ರಕ್ಷಣೆ ಕೊಡಬೇಕೆಂದು ಹೇಳಿ ನಮ್ಮ ಭಾಷಣವನ್ನು ನಮ್ಮ ಸಹಕಾರಿಗಳಿಗೆ ಕೊಟ್ಟೆ. ~~ಹೇಳಿ~~

Be always sympathetic to humanity.

ಈ ಪ್ರಕಾರ ಸಹಾಯ ಕೊಡುವುದಾಗಿ ಅಲ್ಲಿ ಸೇರಿದ್ದ ಎಲ್ಲರೂ ಆಯಿತೆಂದು ಕೈಎತ್ತಿ ಭಾಷೆ ಕೊಟ್ಟರು. ಎರಡು ನಿಮಿಷಗಳಾದ ಮೇಲೆ ಕಾರ್ಯಕ್ರಮವನ್ನು ಕೊನೆಗಾಣಿಸಿ ಹೊರಟೆವು. ಕೆಲವರು ಕೈಕುಲುಕಿದರು ಹಲ್ಲಕಿತ್ತಿದ್ದರು ಕೈಬೀಸಿದರು.

The Proceedings for the day terminated with the Singing of National Song" ವಂದೇ ಮಾತರಂ and Chorus "ಭಾರತ ಮಾತಕೀ ಜೈ, ಮಹಾತ್ಮಗಾಂಧಿ ಜೈ.

— — —

Bhadrachari
Reporter
D.P.O. Kolar -

ದಿನ 2-10-45

Camp:- Chikballapur -

Note:- The gathering numbered about 30-40 including young boys and women (mostly harijans). The effect of the speeches on the audience was negligible.

Bhadrachari
Reporter.
2/10/45

P. S. Narayana Rao

Dist: Superintendent of Police,
Kolar District

Then Mr. K. Sampangiramaiah spoke as follows:-

"Ladies and Gentlemen, you have listened tonight to the speeches made by previous speakers and I do not, therefore, take much of your time. It looks as if there were an outbreak of famine in our State. But Government have not taken any relief measures in this Connection. Have any one of you seen the Dewan visit these parts? You have seen His Highness visiting these parts. The Dewan gets a salary of Rs. 5000/-. What does he know of the difficulties of the poor? Whatever kind of tax is imposed upon us, we have been paying, but what are the facilities provided for us? There is already a great scarcity for Rice and Ragi and still you are wasting a lot of money on drinking. You don't get ~~coupons~~ coupons for your rations in Government depots and therefore you resort to toddy ~~coupons (?)~~ coupons (?) and waste a lot of money on drinking. Things were formerly better. Government adopt only such measures as are calculated to place all ~~kinds~~ kinds of restrictions on us, but they do not do anything to provide Conveniences. What the Congress has been proclaiming is that we do not want a government which restricts the liberties of the people and acts in its own way without responding

to the popular will. During the disturbances of August 1942, it was only the innocent persons and not the real culprits that were arrested and clapped up in jails. In this way Government have done great injustice. Government have, without any justification clapped one of our patriots Mr. N.C. Thimmareddy in jail, though he was quite innocent and this deserves condemnation. Mr. Vankayalu Venkatarayappa requested Government on the floor of the Representative Assembly to furnish particulars as to which tanks were got repaired by them and what kind of irrigation facilities were provided by them for the benefit of agriculturists. But Government did not give a suitable reply. They gave some kind of vague reply. If we speak at any great length about these things we will be put in jails. This is the sort of relationship that exists between us and the Government. Sufficient number of wells have not been provided in the villages. If rains fail, famine is sure to occur and Government have not taken proper measures to avoid such a contingency and they have assumed an indifferent attitude. Government have constituted a Committee to go into the question of Curruption and bribery in the State. It is not known what that Committee is going to do. Government should take more vigorous measures in this direction. There is a limit

for people to submit to Government and beyond that it is not possible for them to submit. It is to help people from such distress that Mahatma Gandhi is pleading on their behalf. Mahatma Gandhi is born to alleviate the miseries of the people. As Government have an upper hand, they can do as they like. The people are helpless.

"Another point I wish to touch. The reason why Harijans are kept at a distance and not admitted freely into society is that they are very unclean in their habits. Mahatma Gandhi asks you to make every effort to give up such unclean habits. Our elders say that people were not addicted to the drink evil in the past and it is only recently that drink evil has grown out of all proportion. The Europeans are responsible for this state of affairs as they taught drinking to our people. It is with the idea of preventing this and promoting social welfare that Mahatma Gandhi has been preaching the principle of non-violence.

"You should try to safeguard our national Culture. You must give up meat eating. You should not allow yourselves to be exploited by others. You should be

righteous and happy. Our State should become Rama-Rajya. Mahatma Gandhi has laid before you, noble principles for you to follow. You must act up to those principles. Service to ~~humanity~~ humanity is a virtuous act, and disservice to humanity an act of sin. You are harassed both by the Government and by society. But, you must make every endeavour to free yourselves from this.

"In conclusion, I entreat you in the name of Mahatma Gandhi, whose birthday is being celebrated to-day, to spin for at least two hours daily."

CONFIDENTIAL D.O. P 3727. D/22-11-45 22

It has come to the notice of Government that the speech delivered by Mr. Sampangiramiah at a public meeting held at the Harijan Colony, Chickballapur, on 2nd October 1945 in connection with the celebration of Gandhi Jayanti was intemperate besides being in very bad taste. I am desired to request you to kindly send for Mr. Sampangiramiah and administer a warning to him not to indulge in such speeches.

22/11/45
(Chief Secy)

To

The District Magistrate,
Kolar District (by name).

Memo No. P 3728. D/22-11-45.

Copy of the above is forwarded, with compliments, to the Inspector-General of Police in Mysore, Bangalore for information.

By Order,

22/11/45
Chief Secretary to Govt.

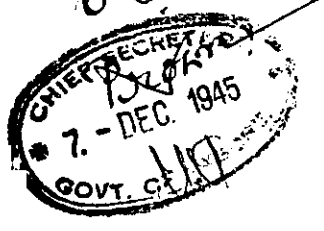
PL/-

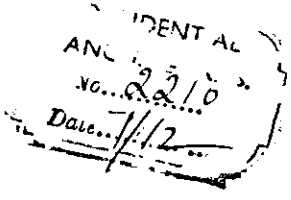
MR. K. GURU DUTT
DEPUTY COMMISSIONER

OFFICE OF THE DEPUTY COMMISSIONER,
KOLAR DISTRICT,

D. O. No. C.C.99/45-46.
Encl.

Kolar, Dated the 6th Decr., 19 45





Confidential.

Dear Sir,

With reference to your D.O.No.P.3727 dated 22nd November 1945 I write to state that I sent for Mr. Sampangiramiah yesterday in connection with the speech delivered by him at a public meeting held at the Harijan Colony, Chikballapur, on 2nd Octr., 1945 and administered a warning to him not to indulge in such speeches.

Yours sincerely,

V. Vedavyasacharya, Esq., B.A.,
Chief Secretary to Government
of Mysore, Bangalore.

'SECRET.'

R61-45-25392

POLICE DEPARTMENT.

Tel. Address
"POLICE"

PHONE No. 298

OFFICE OF THE
INSPECTOR-GENERAL OF POLICE IN MYSORE,

When replying please quote No. SB.505/45-6.

Dated Bangalore, 28th November 1945.

Encls. Nil.

SUPPL SECRETARIAT 30 NOV 1945

FROM

S.NARAYANA RAO, Esq., M.A.(Hons),
~~HAMILTON, Esq., I.C.S.~~,
Inspector-General of Police in Mysore,
Bangalore.

To

The Chief Secretary
to the Government of Mysore,
Bangalore.

SIR,

I have the honour to enclose herewith for information of Government a copy of an abstract of the proceedings of a meeting held at Marimakalapally, Srinivasapur Taluk, Kolar District, on 22-11-45 in connection with the celebration of "Patriots' Day".

The meeting was arranged under the auspices of the Srinivasapur Taluk Congress Committee and the speeches were made in Telugu.

Submitted for perusal & may be passed to the Supplies Secty. Chief Secy (Dev Sec) 29/11/45

I have the honour to be,
Sir,
Your most obedient servant,

Inspector-General of Police
in Mysore.

SECRET.

25

Abstract of the proceedings of the meeting held on the night of 22-11-45 at Narimakalapally in Srinivaspur Taluk, in connection with the observance of "PATRIOTS DAY", under the auspices of the Srinivaspur Taluk Congress Committee.

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1) The meeting attended by about 100 persons including boys and girls, and presided over by Mr.B.L. Narayanaswamy of Srinivaspur, commenced at about 7.30 P.M. with the singing of some Telugu lavanies by Mr.Nanjundiah, the convenor- and terminated at about 10 P.M.

2) Prominent among those present were:
M/s. 1) K.Pattabhiraman - Kolar
2) K.Sampangi Ramiah, Chickballapur
3) G.Narayanagowda, Hagalagere
4) Nanjundiah
5) Regati Venkatanarenappa of Madanapally.

3) Mr. Nanjundiah sang lavani "మనమందరు పరాయరప్పోయినమనప్పనోల
మళ్ళప్పోయి మానాలదరియలంబో, మనకోసము పరాయరప్పోయె,
మన రేసదళు మొదలె నాశనమప్పోయెను."

4) He spoke a few words about the Sathyagraha movement of Gandhiji and appealed to the gathering to take to charaka and to wear khadi. He criticised the bribery and corruption which he said were rampant among the Government officials. He explained the evils of the Jamindari System to the gathering and tried to convince them of the necessity of revolting against this system. He attributed the word "దొరతనము" to the Government because of levy of unnecessary and heavy taxes.

5) He paid a tribute to late Mr.K.R.Gangi Reddy of Yerramvaripally whom he described as a "కొనగమనుష్యుడు" of the Congress, for the invaluable services rendered by him to the local villagers. He requested Mr.B.L.Narayanaswamy to deliver his Presidential address.

6) Then Mr.B.L.Narayanaswamy addressed the audience and explained to them the meaning of patriotism and the sacrifices of the patriots for the sake of the country. He reiterated the valuable services rendered by late Mr.Gangi Reddy as a Congressman and a social worker. The death of Mr.Gangi Reddy was a heavy loss to the Mysore Congress in general and to Kolar District in particular. He also mourned for the death of Messrs.Raghunatha Rao and Jayadev, who had undergone long periods of imprisonment for the sake of the Congress.

7) The memory of the above stated martyrs he requested the audience to observe silence for a couple of minutes, after which Mr. B.L.Narayanaswamy requested Mr.K.Sampangi Ramiah to deliver a speech.

8) At the outset, Mr.K.Sampangi Ramiah expressed his satisfaction at the number of people present in the meeting and exhorted them to cultivate the art of loving the motherland and follow the great patriots of India. He explained to them the relation between a people and their motherland.-- He observed that the value of Rupee had gone down to a very low degree due to inflation; India's gold and silver had been robbed away by the Britishers and therefore, the Government was unable to exchange currency for coins [redacted]. He said that the remedy for the ills of India, poverty, illiteracy and ignorance prevailing among the masses is to establish a democratic form of Government. He regretted that there were only a few thousand patriots in a nation of 400 millions and emphasized the need for increasing this number.

9) Reviewing the food situation of the State, the speaker stated that a famine, similar to that of Bengal, is imminent in the State.

P.T.O.

State. He then cited an instance of the attitude of the responsible officer of the District, i.e., Deputy Commissioner, Bangalore Dist., towards a group of villagers (from 5 or 6 villages) who waited on him to redeem their grievances regarding the shortage of food in their places. Besides this, he expressed his dissatisfaction for the crude reply given by the Director of Civil Supplies also to the said villagers who approached him in this behalf. He alleged that the Government Officer told the villagers " ನಮಗೆ ಸ್ಥಳೀಯವಾಗಿ ಸ್ಥಾನಿಕವಾಗಿ ರಾಂ ಬಿ-ಕಂಪನಿಯವರು ಪ್ರತಿನಿತ್ಯ ಸಾಯ್ತಾ ಇದ್ದಾರೆ " when they complained to him that people were dying out of starvation in their places. The speaker further condemned the slavish mentality of the Government of Mysore which takes orders from the Viceroy and the Resident in all matters relating to the distribution of essential commodities to the people. It is to stamp out this kind slavery, the speaker stressed that people should have independence, which he said could only be attained by patriots.

11) He next referred to the conditions prevailing in Kolar District. Though Kolar had been self-sufficient in the matter of food for the past three years, the Government had to import food grains from Mandya and other districts, the reason being that about 4,000 pallas of Ragi were being robbed away from Kolar to Kolar Gold Fields every month. He said that Kolar Gold Fields was like a " ಭಾರತದ " in this respect. The establishment at Kolar Gold Fields was run for the benifit of Britishers who robbed away all the gold from that place. Mysore had not even the sight of the gold. It was the duty of the Britishers themselves to look after the needs of the officers and coolies there and not of Mysore Government. The Dewan of Mysore and the Ministers had not even the voice to question their white masters' actions in this regard.

11) He condemned the present Government of Mysore as a " ದಿವಾನ ಪ್ರಭುತ್ವ " which was conducting " ದಿವಾನ್ ವ್ಯಾಪಾರ " . He alleged that the Government had indulged in purchasing food grains from the ryots at a cheap rate and selling them outside at higher rates. In this manner, he said, the Government had derived a profit of about Rs.7½ lakhs for these past three years. He was surprised at the Government statement that it had incurred a loss of about 30 lakhs of rupees in the matter of food. Comparing the Government of India with that of England, the speaker remarked that the former is not a responsible one whereas the latter is responsible to the people and is administered by the people's elected representatives. He pointed out, that the people of England would have dislodged even the Prime Minister from his position, if a famine like that of Bengal had occured in England whereas our people had no such rights and privileges.

12) The speaker then praised Subhas Chandra Bose for forming the Indian National Army, which, in his opinion was an army of patriots formed to drive out the foreigners from India and criticised the India Government for trying such patriots as traitors.

13) Concluding, the speaker appealed to the audience to join the freedom movement by enrolling themselves as 4.anna members of the Congress.

14) The next speaker Mr. Narayanagowda tried to impress on the minds of the audience the low standard of living and the high per centage of illiteracy in India, comparing the same with that of western countries and deplored the inefficient operation of the machinery of Government in allowing such conditions to exist. He said that the average income of an Indian was " ೪ ಅಣೆಗಳು " whereas that of an Englishman is Rs.3/- per day.

15) The speaker then referred to the disunity, prevailing in India which he said was the direct result of the "Divide and Rule" policy of the British Government.

16) Scrutinizing the recent tour of the Food Minister, in Kolar Dist., he pointed that the Minister did not care to pay his visit to any village in the District, in order to ascertain the real food situation.

20

situation. The speaker supported Mr.Sampangi Ramiah's opinion with regard People's Government. It was to establish such a Government that patriots like Mahatma Gandhi and Pdt. Nehru and thousands of our countrymen are fighting and he said it was the duty of every citizen to implicitly follow these leaders and become patriots.

17) Speaking next, Mr.K.Pattabhiraman paid a tribute to late Mr. Gangi Reddy for his services to the cause of freedom as a whole. He stated that it was the duty of all present to express their gratitude to the patriots, both alive and dead, who sacrificed their comforts and lives for the sacred cause of their motherland. He tried to drive home to the audience the meaning of the terms, Motherland and Patriotism. -- A ryot holds his piece of land dear to him and fights against any aggressor who tries to encroach upon his land, goes to Law Courts, spends hundreds of rupees, if necessary, to keep hold on his land and drive out the invader. This feeling of possession and self must be extended further towards their " ಫಿರಂಗಿ " as a whole which was in fact the " ಕಣ್ಣು ಕಣ್ಣಿ " of all the 400 million people of India. So that, every lover of Mother India should give his helping hand in forcing out the foreigners, who had [illegible] their beloved motherland and kept them enslaved for centuries. This love for the motherland had produced patriots like Mahatma Gandhi and Pdt. Jawaharlal Nehru , who were engaged in a great struggle against Imperialism for the past 40 to 50 years.

18) Mr. Pattabhiraman next drew the attention of the audience to the weaknesses present in their midst and stated that the people should rectify their own mistakes before criticising the Government. He referred to an incident of a ryot selling Ragi at the rate of Rs.63/- per Candy and another incident of a Kolar merchant buying a yard of cloth at Rs.0-12-0 at Bangalore and selling the same at Rs.2-30 in Yeladur village. He condemned these Black Market activities of the people and urged them to give up all such adverse activities.

19) On behalf of the audience, he [illegible] appealed to the Government of Mysore, to withdraw all control orders now under force in the State in the interest of the people in general. He concluded his speech by exhorting the gathering to become lovers of their motherland and fight for the establishment of " ಕೈತ ರಾಜ್ಯ ಸ್ಥಾಪನೆ " in Mysore.

20) Mr.B.L.Narayanaswami then addressed the audience again. He made reference to the declaration made by the Dewan of Mysore in the last June Session of the Representative Assembly, that foor grains sufficient to last till March 1946 had been stored in the State and there would be no food shortage at all and stated that the present conditions clearly indicated that famine conditions were stepping into the Mysore State. He then spoke of the inefficient methods of food distribution which was due to lack of co-operation between the Railway and the Food Departments. All these, he said, were sufficient to justify the statement that the present Government of Mysore was a " ನಿನ್ನು ಕೆಲಸ ಮಾಡುವ ಸಿಲ್ಲ ರಾಜ್ಯ ರಾಜ್ಯ " and terminated his speech by requesting the audience to lend their support to the cause of Indian freedom and become patriots.

21) Mr. Manjundiah proposed vote of thanks to the President as well as the chief guests and the meeting was brought to a close at about 10 P.M., with the utterance of JAI HIND! , "BHARATH MATAKI JAI!, MAHATMA GANDHIKI JAI! PANDIT NEHRUKI JAI! AZAD HIND FAUJKI JAI!".

22) The speeches were all delivered in Telugu and had little effect on the audience, most of whom were villagers.

K.N.Ramanujachar 23/11

Stenographer, Dist.Police Office,
KOLAR.

Kolar
23.11.1945

B. S. Manjundiah

Superintendent of Police
Kolar District

CB 12-45-33 5634 P 845 29

Tel. Address:
"POLICE"
PHONE No. 2108.

POLICE DEPARTMENT. SECRET:

When replying please quote No. SB. 505/45-46.

OFFICE OF THE
INSPECTOR-GENERAL OF POLICE IN MYSORE,
Dated Bangalore, 4th December 1945.

CONFIDENTIAL BRANCH. G. A. S. No. 2.2.23 Date 6/12/45

FROM

The Inspector-General of Police in Mysore,
Bangalore.

To

The Chief Secretary to the Government of Mysore, Bangalore.

CHIEF SECRETARY. 5 - DEC. 1945 GOVT OF MYSORE.

In continuation of report of even Number dated 28th Novr. 1945 enclosing a copy of the speech delivered by Mr. K.Sampangiramiah of Chickballapur at a meeting held at Marimakalapally, Srinivasapur Taluk, on 22-11-1945, I have the honour to state that the speech contains statements like those extracted in the margin* calculated to excite hatred, contempt and disaffection towards the Government.

In this connection, I would like to invite your kind reference to speeches delivered by him at Sidlaghatta on 24-3-1945 (Vide S.B.528/44-45 dated 31-3-1945) and Chickballapur on 2-10-1945 (Vide S.B.371/45-46 dated 11-10-1945) which contains objectionable passages, in respect of which he has been administered a warning by the District Magistrate, Kolar District (Vide Government letter D.O.No.3727 dated 22-11-1945).

This seems to be a case in which the speaker could be prosecuted under Section 124-A, I.P.C.

I have the honour to be,
Sir,
Your most obedient servant,

Inspector-General of Police
in Mysore.

*Margin.- (a) "Reviewing the food situation of the State, the speaker stated that a famine, similar to that of Bengal, is imminent in the State".

(b) .....the slavish mentality of the Government of Mysore, which takes orders from the Viceroy and the Resident in all matters relating to the distribution

PTO

of essential commodities to the people. It is to stamp out this kind of slavery, the speaker stressed that people should have independence, which he said, could only be attained by patriots.

..... about 4,000 pallas of ragi were being - robbed away from Kolar to Kolar Gold Fields every month.

..... The Dewan of Mysore and the Ministers had not even the voice to question their White masters' - actions in this regard.

(c) He condemned the present government of Mysore as a " ದುಷ್ಟ ಕೈಚಳಕದ ಮಂತ್ರಿ " which was conducting " ದುಷ್ಟ ಮಾಟದ ಮಂತ್ರಿ ".(d)..... the government had derived a profit of about Rs.7½ lakhs for the past three years. He was surprised at the government statement that it had incurred a loss of about 30 lakhs of rupees in the - matter of food".

-:0:-

Copy of a report dated 4-12-45 by an Officer
of the Special-Branch, Bangalore.
-oOo-

Mysore Congress activities.

-:0:-

The Food Committee of the Mysore Congress continued its sittings on the 3rd instant at the Congress Office, Bangalore City, under the presidentship of Mr. K.Sampangiramaiah of Chickballapur. Messrs: K.G. Wodeyar of Sagar and V. Venkatappa of Thittamarnahalli, Channapatna Taluk, (Members of the Committee) were present.

At the outset, the Committee considered the various reports received from different parts of the State and from different sources regarding the food situation.

Mr. K.Sampangiramaiah explained the food situation in Kolar District and criticised the Food policy of Government in the District, in that they were ignoring the wishes of the people and the facts of the situation. He suggested that the Government should declare Kolar District as Famine area and that action should be taken to provide relief measures to mitigate the evils of famine. He further expressed that the Deputy Commissioner, Kolar District, had given him a notice desiring him to see him, probably, with a view to administer a warning on him, as he had issued certain statements on the food situation in the State and taking an active part in the Food Committee affairs being a Convenor of the Committee. Such warnings, he continued, would only strengthen the hold that the Congress has on the masses of the country, instead of thwarting their movement.

Messrs: K.G. Wodeyar and V.Venkatappa likewise described the food situation in their districts (Bangalore & Shimoga Districts) and opined that situation was getting worse. The Committee members met the L.C. Congress Party members and received the reports regarding the food situation in their respective places and suggested them to discuss the food situation in the State on the strength of the reports received and the statistics collected so

far in this behalf. After further discussions, the Committee resolved to issue a detailed statement - and authorised Mr.K.Sampangiramaiah to draft the same.

It was resolved that the Committee members - should tour in Kolar District between 11th and 19th instant to study the food situation in the District.

It was further resolved to request the various Congress Committees in the State to hold Food Conferences in their respective places and send up resolutions - suggesting remedial measures to tackele the food situation.

...

II. The Parliamentary Committee of the Mysore Congress met casually on the 2nd instant at the Congress Office, Bangalore City and in consultation with Messrs: H.Siddiah and S.Channiah, Mr. K.T. Bhashyam has issued a x - Circular as follows.-

"Doubts having been expressed about the position of Congressmen who have been nominated to the Rural - Welfare Committees, Scholarship Committees, District - Advisory Committees etc., the opinion of the Central - Parliamentary Committee is as follows.-

Presidents and Vice-Presidents of the District - Boards and Local Bodies who are nominated as Ex-Officio members alone can function on these Committees and all other Congressmen should resign from such Committees".

CONFIDENTIAL
BRANCH S. A. S.
No.....
Date.....

SECRET

No.SB. 3[illegible] /45-46. Dated, Bangalore, the 4th December 45

Copy forwarded, with compliments, to the Chief Secretary to the Government of Mysore, Bangalore, for information.

S. Narayana Iyer

Inspector-General of Police in Mysore.

No 2218/CB 12-45-34

SECRET. 8.16.12.45

To

The I: G. of Police in Mysore,

Bangalore.

S i r,

With reference to your letter No. S.B.505/45-46 dated the 4th December 1945, expressing the view that the speech delivered by Mr. K. Sampangiramiah of Chickballapur at a meeting held at Marimakalapally, Srinivasapur Taluk, on 22nd November 1945, contains statements calculated to excite hatred, contempt and disaffection towards ~~the~~ The Government and that the case seems to be one in which the speaker could be prosecuted under Section 124-A, I.P.C., I am directed to observe that the report of the ~~Proceedings~~ of the meeting sent with your letter No.S.B. 505/45-46 dated the 28th November 1945, purports to ~~be~~ be only an abstract in English of the speeches made by him in telugu. For sustaining a prosecution under Section 124-A, I.P.C., it is necessary that a full and accurate report of the speeches should be made available. As only an abstract of the speech made by Mr. Sampangiramiah ~~was taken~~ present is available on the occasion and as it is understood from the Deputy Commissioner, Kolar District, that ~~a~~ the warning ~~was administered~~ to Mr.Sampangramiah ~~on 5th December 1945~~ in pursuance of this office letter No. P.3727 dated 22nd November 1945, was administered on 5th Dec. 1945, Government consider that the question of taking further action against him in this connection may be dropped. ~~for the present~~. His further activities, may, however, be careful-

Issued on 16-12-1945
Signed by Sri V Vedavyasacharya

3 & 23

watched, so that suitable action may be taken promptly, should an occasion arise therefor.

I am to add in this connection that suitable instructions may be ~~given~~ issued to the several officers concerned to see that in the case of all important speeches etc., full and accurate reports ~~may be~~ are arranged to be sent together with particulars regarding the language in which the speeches ~~are~~ were delivered etc.

I have etc.,

WG 15/12/15

, Chief Secy. to Govt.

35

SECRET.

2218/CB 12-45-34

15th December 45.
16

The Inspector-General of Police in Mysore,
Bangalore.

With reference to your letter No.S.B.505/45-46, dated the 4th December 1945, expressing the view that the speech delivered by Mr. K.Sampangiramiah of Chickballapur at a meeting held at Marimakalapally, Srinivasapur Taluk, on 22nd November 1945, contains statements calculated to excite hatred, contempt and disaffection towards the Government and that the case seems to be one in which the speaker could be prosecuted under Section 124-A, Indian Penal Code, I am directed to observe that the report of the Proceedings of the meeting sent with your letter No.S.B.505/45-46 dated the 28th November 1945, purports to be only an abstract in English of the speeches made by him in Telugu. For sustaining a prosecution under Section 124-A, Indian Penal Code, it is necessary that a full and accurate report of the speeches should be made available. As on the present occasion, only an abstract of the speech made by Mr. Sampangiramiah is available and as it is understood from the Deputy Commissioner, Kolar District, that the warning to Mr.Sampangiramiah in pursuance of this office letter No.P.3737 dated 22nd November 1945 was administered only on 5th December 1945, Government consider that the question of taking further action against him in this connection may be dropped. His further activities, may, however, be carefully watched, so that suitable action may be taken promptly, should an occasion arise therefor.

I am to add in this connection that suitable instructions may be issued to the several officers concerned to see that in the case of all important speeches, ~~etc~~, full and accurate reports are arranged to be

SECRET.

to be sent together with particulars regarding the language in which the speeches were delivered etc.

I have the honour to be,

Sir

Your most obedient servant,

Chief Secretary to Government.

F. No. **GOVERNMENT OF MYSORE** SECRET 39

No. SB.505/45-46. OFFICE OF the Inspector-General of Police
Encl. Two in Mysore, Bangalore.

Date 21-12-1945.

To

The Chief Secretary to the Government
of Mysore, Bangalore.

CONFIDENTIAL BRANCH No. 25.2.1 Dt. 24/12

Sir, CB.

WA 27/12/45

In continuation of this Office letter of even Number dated 4-12-1945 regarding Mr.K.Sampangiramiah of Chickballapur, I have the honour to enclose herewith copies of proceedings of public meetings held at Melur and Mallur villages, Sidlaghatta Taluk, on the 12th instant.

The speeches of Mr. K.Sampangiramiah are couched in bad taste and contain many objectionable and incorrect passages. The warning administered to him recently by the Deputy Commissioner, Kolar District, appears to have no effect on him.

Please put up
ale 24/12

I have the honour to be,
Sir,
Your most obedient servant,

Inspector-General of Police
in Mysore (I/C).

...

Proceedings of the Public meeting held at Melur in Sidlaghatta Taluk, on the evening of 12-12-1945 under the auspices of the Taluk Congress Committee, Sidlaghatta in connection with the tour of the Mysore State Congress President in Kolar District.

The above meeting was presided over by Mr.N.C.Nagiah Reddy, District Board President, Kolar and was attended by about 250 persons including boys girls and women. The proceedings commenced at about 5-30 P.M. with the singing of Lavanies by Mr.D.S. Ramaswamy of Bangalore.

Prominent among those present were the following congressites.

Messrs:- 1. S.Nijalingappa, President, Mysore State Congress.
2. K. Sampangi Ramiah, Chikkaballapur.
3. Lavani D.S. Ramaswamy of Bangalore.
4. K.M. Nanjundappa, (
5. M.S. Veerappa, |
6. M.S. Bhyrappa, | Melur.
7. Bhaktharahally Puttanna,)
8. G. Papanna of Mallur, Sidlaghatta Taluk.

Mr. M.S. Veerappa having introduced the Chief Guests that is Messrs. S. Nijalingappa, K.Sampangiramiah and N.C. Nagiah Reddy, to the audience requested Mr. N.C. Nagiah Reddy to address the gathering.

Then Mr. N.C. Nagiah Reddy delivered his speech in Telugu - The following is the abstract of his speech:-

"President and Gentlemen - The chief object of to-day's meeting is known to you. It is an important duty to introduce to you Srijut Nijalingappa, who has come here. It is unnecessary to explain to you the Present difficulties in regard to food grains. In our State there is no rice, ragi or anything. I do not speak much. The president will speak Since he has arrived just now he will speak in the end. I told the Government not to fall on us but to create facilities for the welfare of the ryots. As stated in the Bhagavadgita we are sure to win. I have told them not to enrage us. You should all help us towards this. Now Srijut. Sampangi Ramiah will speak.

Mr. K. Sampangi Ramiah spoke as follows in Kannada.

"President, gentlemen and sisters! This is the first time Sjt. Nijalingappa has come here. He has now ascended the seat of the President of the Mysore Congress. He has come to study the food situation in Kolar District. You all know about it. Flour pots are rotting in your houses.

On the 5th instant the Deputy Commissioner had summoned me. It is just that you should ask what was about. The Deputy Commissioner is generally good. I have belief in him. I do not know whether it was my misforture. He was not friendly or cordial towards me. At first sight he looked as though he would devour me. He cannot devour me. He being the District Magistrate it is right that he should summon us. In 1942 they had us in their custody. That may be known to some of you. He asked me whether I know what he had sent me for. He said that it was wrong that I delivered a speech in the Harijan Colony during the last Gandhi Jayanthi. He said that I had spoken regarding the bore wells dug in Chikkaballapur. But what he told me was that I had spoken about the tank. I told him that was a mistake. It is true that I spoke that day in Telugu. The Government officials may have recorded it wrongly. Besides he told me that I was speaking very much regarding His Highness the Maharaja. He told me that it was not right. I cannot understand the Government telling me that he should not speak anything good about His Highness the Maharaja. I boldly say that the Government will not ensure the prestige of His Highness the Maharaja. When we are trying to establish the Government in his name it is not right that the Government should say that we should not speak about His Highness the Maharaja. Many such Deputy Commissioners come. Nothing can be done to us i.e., Congress leaders. His Highness the Maharaja is our King. Our felicitations to him. There is no doubt that we will uproot the Government standing between His Highness and the people.

You might have heard the news published in the papers that in some places many people are making a living by selling their children. Our

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Our District is a deficit district. Such being the case it is just to supply Ragi to K.G.F? They are looting lakhs of millions of rupees from the Gold Mines. We do not tolerate this. Water facilities in our district are less. The Deputy Commissioner told me that it was wrong that I delivered speeches in many places about this. He told me that the Government were dissatisfied that people had become excited thereby. What is the justification for supplying food stuffs from our State to outsiders? It can be said that the Gold - mines are ಒಕ್ಕಲೆ (a demon). I asked whether I did not want so much of freedom of speech. The Deputy Commissioner has not seen the jail. But have I not seen it?. If we go to jail they give rations themselves, He asked me what facilities the Government had not created. I asked what necessity there was for the action taken against Mr. N.C. Thimmareddy. You summond me to tell me what the Government had said. Let the Government summon me if they want. I will reply to them. I did not say that I was a big man. That he sent for me as a guest and raised objections against me is to be regretted.

Besides these several political reforms are quite necessary. A great movement is going on in British India. The people's love is waxing. Therefore, let the Government move with the people cordially and create their requisite facilities even now. Recently a prohibitory order was passed against Mr. Kanchappa for having held a meeting with regard to food. This has to be said with great sorrow. What justification is there for having prohibited food conferences? The Government are behaving like a double headed serpent. It is not known whether the Law Minister agrees to what the Dewan agrees. If we see the present situation it looks as though famine has set in and many difficulties will come. At present there are no food grains in our State to suffice for a fortnight. What is it that even the Government save. If they do so how will the people have confidence in the Government? This is of no use. The Government did not stop writing false accounts. People have not been properly supplied with food stuffs. I tell them to earn the Goodwill of the people. Now the President of the Mysore Congress will speak a few words."

The Mr. S. Nijalingappa delivered his speech as follows:-

"President and friends of Malur - I have come to your village to-day for the first time. Such correctly 20 to 30 people of your village, who were with me in Jail before are in front of us. It is the object of the Mysore Congress to remove the Present Government and establish Responsible Government. I remember that some of you were in jail with me before. This gives me great pleasure. Our District and your District are very intimately related. Your district has come very forward. Previously they have suffered hardships in jail for 2 or 3 years. Even now Mr. N.C. Thimmareddy is in jail. A wonderful order has been passed against him. The Government has ordered that he should remain only in Nagasandra and that he should not make speeches. Is this just? Has no citizen born & brought up in the State the convenience to make speeches? what is the benefit by the existence of such a Government? Till what time will there be no freedom of speech and freedom to hold meetings in our State? What is the benefit from a Government which has no opportunity to maintain its prestige. Even if such a Government exists it is of no use.

Your Malur is not new. Your District has great love towards the Mysore Congress. With great joy I have come to your place. Wherever we see the food situation has become very important. The war began 6 years back. The British had stationed some troops in our country. From this trade became bad. Black marketting increased. The British Government began to purchase goods of our country. So some undesireble persons concealed food grains. So it became difficult for the people to get food. Money lost its value. Green notes are seen in every body's house. The British Government has executed a promissory note in favour of our country. 1500 crores of rupees has been lent. Therefore there is shortage of grains to our people.

First the Government has not given attention towards the food and clothing of our country. The British Government is of course an

British Government. Our Government is acting as per directions of the British Government. Our Congress is struggling to drive them out of our Country. Quit India means that it is the object of the Congress to drive them out of India. It is the duty of His Highness the Maharaja to look to our welfare. The Government existing in our Mysore State is an irresponsible Government. It is the object of our Mysore Congress to remove the higher officers of Government from their posts.

If this matter is considered the entire food situation can be known well. Having taken the administration of food supplies to their hands they began to trade. The Minister is attending to this. They are trading without knowing the secrets of trade and with out knowing the welfare of the people. Trade of crores of rupees is going on in such hands. "ಕೆಂಪು ಮೂಗಿನ ಹೆಂಡತಿ ಅಂತೆ." They say the Government lost 28 lakhs of rupees from this. How that happened I do not know. Rice foots ete away in depots. It is impossible to describe the corruption of Government officials. I say with responsibility and with sorrowful mind. This burns my stomach. If asked to think about it, the Government will not listen. They have now set up a - Committee. Its programme is now not known. When told that the administration is going irresponsible the Officers keep quiet. Bribes have become mamools to Government Officers. They began to issue - permits from 1942. They begain to take grains from the ryots from 1943-44. Do they call it H.S.? The Government had in view the object of recovering more from the ryots and no other. Though the Government knew the pahani written by patels and shanbhogues they kept quiet. God only knows how much they have sold outside. They get it written by the patels and shanbhogues that 40000 pellas are grown in our Taluk and the quantity that each man grows. They got false pahani written up in this way. I have heard that when many shanbhogues had written up correct pahanis they were torn up and got written anew. In this way got accounts written up and recovered grains. Two years they did like this. This let to the increased teasing of the people by the lower officials. I declare that the Government profited by the collection of grain in levies. The Commissioner put up a big note. He is wise. So the ryots are without grains. Now famine has set in owing to the failure of rain. The situation is like this. There are no grains with big ryots. If there is no grain in the houses of ryots who grow, I declare that the Government of Mysore alone is responsible for it. If a ryots Government existed now there should not be the rule of the Present Ministers. There is no grain in the house of a ryot paying an assessment of 50 to 60 rupees.

I had a ryots named Basappa, I asked him whether he had taken his meal. He said he would take his meal. I understood him at ready. The Government say that we speak falsehood. So, I had taken correspondents with me at the time. The mistress of the house was sitting resting on one side. I went inside and saw the oven. There was weak fire in the oven. In an earthen vessel one quarter seer of - Navane (ನವಣೆ) was boiling. This they eat later. What is the use of a Government which does not rectify all this? What is the advantage either to the ryots or the to the people. The Government took 2 months to admit the existence of the famine. Theysend Govt. Officials behind us to record all that we say. Why not they get their reports and see them. This is the practice of Government. They are now seein, with open eyes. Recently Mr. O.S.N. Shariff himself, who had been elected by the people admitted the existence of famine. Ragi and other food grains are insufficient for the people and grains are not available any where. So Ration Cards should be given to all of you immediately. The harvest season is nearing its end. There is no ragi and paddy. The Government should supply them alone how.

Let the Government Officials that come be asked. Ask them what became of the grains that they took before. They should ask the British Government and bring it. Sir C.P. Rameswamy Iyer, the Dewan of Travancore has been administering the State very ably. Having secured eighty thousand tons of good stuffs from the British Government, he has been distributing it to the people. Let our Dewan Sahab and - Ministers also go and bring. Since the British Government has taken it let them give it themselves. When they come for the collection of kandayam do not think it will do if the Patels and shanbhogues give coffee and tiffin. Know that we ourselves are keeping these Government servants. Your condition is petiable. You should ask and they

they should bring and give. I learnt that some high officers of Government went to some villages asked the ryots to give grains, and when said that they had no grains he told them that they should not say so . If you hear this your stomach will burn. I know this, we do not want the Government existing now. I know that the subjects want Responsible Government.

If the attitude of the Government is like this see for yourselves whether they will know the difficulties of the people. You should also know the facts and ask the Government. I went to a village and saw the depot. While going I had taken a seer. I saw the grain which was being measured in the seer. It was slightly less that 5 seers. When I asked him he said he would put some more. There is also lesser measure like this. If this is the case what do the rest of the people.. I heard that the Amildar of the palace went and recorded that they were selling at the rate of 6 seers. To record what I say "ಪತ್ರಿಕೆಯವರು." (reporters) have come on behalf of Government. Let them record and go. Let them report their report go to Government. Government Officers should give up their dogmatic attitude. Knowing that they are the servants of the people they should act like that. You should all ask the Government Unanimously. To get a Government will which carry out our desire you should strive, join the congress and serve it. Freedom will come from it. Once again I request you all to join the congress and close my speech.

If the organisation is strengthened by your affection even the British Government can be driven out of Hindoosthan. You might have heard of the movement conducted by Subhas Bose in Burma. He established an organisation known as the "Azad Hind Fouj". He has said "Jai Hind". In this way you should all unite, and become members of the Congress by paying 4 annas. I can boldly say that the Government earned a profit of a crore of rupees by promulgating the Silk Control Order. In our parts girls attend such meetings in large numbers. But I ask why they did not attend in this village. What the Government has to be told today is that in the matter of food, clothing, education of choldren and hospitals the programme of the Government is not sound. Medical aid is not sufficient. It is the duty of Government to see that there is a school in every village. Even if none is given what is it that the Government do. With this I close my speech.

Next Mr. N.C. Nagish Reddy, spoke in Telugu as under (abstra furnished).

Our President has spoken with great sorrow. It is not necessery for me to say more. We request that ragi, paddy and Jola should be secured and supplied to us. I have no faith in the Government. It is impossible to describe the fuel scarcity in Bangalore last year. There is not such scarcity in our parts. As the elders have said your minds should be in you control. It is as though the kite was waiting for the Mahabharata war. The British are saying that they will go. But they do not go quickly They will go taking with them all our riches. If we can have the gold of our Kolar Gold Fields it will fill our houses. Why should it be sent out? The Government say that we have excitement among the ryots, antagonised them against the Government and brought trouble to the Government. What benefit should we derive by making the ryots oppose the Government? They say that like irresponsible people (laughter) we are making use of you for political reforms. Are they responsible?. we are responsible for your welfare, not the Government. If there is rioting we know it is our responsibility. Let the Government know this much only. I said in the Legislative Council that the present Government is irresponsible. Thousands of people are dying without food. Whom should they ask? If 6 pies are due towards land revenue the Deputy Commissioners issues a notice. Whose responsibility is it to protect every one? Those who take crores of rupees fro you are responsible for our protection.

Some days back when the Minister had come did he ask any of

any of us regarding the condition of the ryots. He took coffee and tiffin and went away straight. Is it right in a civilised country? See what conveniences there is in the jail. A gunny cloth, a torn cambli, and ragi balls are given there. If we see that how can we say that the Government has sense? Why should we not make speeches like the saying " [illegible] "? What happens to them from this? Goverment officials are servants. Why should they resort to this mischief. They are recording all this. So I am saying this. It pains me to speak about the Legislative Council. Why did they arrest Mr. K. Hanumanthiah? When a man is born he should live happily, give happiness to all others and earn a good name. All that we say goes to the winds. It does not fall on the ears of Government. Even the Government may make suitable arrangements. Let us see. But we should not sit quietly. That we should suck the ryots blood and rest happily is not our object. The Government have said that they would get 30,000 bags. If you notice injustice write to our Congress Office immediately we will make all possible suitable arrangements. In the Legislative Council the Government asked the Congressites to help them. When we asked them how they said it was enough if we kept quite. See the policy of the Government. Is this Co-operation? I will distribute the grains properly if wanted. Let it be entrusted to Bandi Narsappa. Let us see why it cannot be properly distributed. I will distribute the grains given by the Government in any place without any omission. Let 3 months time be given. I will get any amount of ragi. " Grow and give and stretch your Treasury" this is the Co-operation that the Government wants. Recently the Deputy Commissioner seems to have said "you keep quiet. We will set right everything". But what did he do? Many Dewans came and many went and many more will come. If our co-operation is wanted we will give it at once. Let them protect the ryots and subjects. Without any galata we will remain quiet. They say that what we speak is seditious. So we do not speak. We go from village to village and request people to become members of the Congress. They say they will put us in jail. They say this at every work. I have thoroughly examined the food situation in the surrounding villages of our District. The Government will not understand if we say. If they record it is gospel truth to them (laughter). Let them be bold. I will not keep quiet if one dies for want of food. We will see what will happen in future. My word is " [illegible] ", We will all tour in your Taluk. Then you represent your difficulties regarding the food situation. My respects to all of you for having heard me patiently so long."

At the close of the speeches Mr. Bhaktharahally Puttanna proposed vote of thanks to the President and the Chief Guest (Mr. Nijalingappa).

The proceedings terminated at about 7 P.M. after the singing of National Song by Lavani Ramaswamy and utterance of slogans:- " [illegible] "

The audience were slightly impressed by the above speeches.

B. S. [illegible]
Dist. Superintendent of Police,
Kolar District.

Proceedings of the Public meeting held on the night of 12.12.1945 at Hallur in Siddlaghatta Taluk in connection with the Tour of the President, Mysore State Congress in Kolar District.

Mr. S. Nijalingappa, President of the Mysore State Congress, was taken in Procession on Lynwalk in the 3 important streets of Hallur Village at about 7.30 P.M. by the Congress leaders and Public of Hallur and Hallur Villages. The Procession ended at about 8.0 P.M.

After the Procession the Public meeting was held in the Small Square in front of Ramaswamappa's Shop at Hallur & Mr. N.C. Nagiah Reddy Presided over it.

Prominent among those Present were:—

Messrs) S. Nijalingappa.
(2) K. Sambanga Rawat - Chikballapur -
(3) K.H. Nanjundappa
(4) N.S. Veerappa } Hallur.
(5) N.S. Bhyrappa
(6) Bhaktarahally Puttanna -
(7) G. Papanna - Hallur
(8) Lawani Ramaswamy of Bangalore -

The audience who attended the meeting numbered about 150 including women & Children - Lawani Ramaswamy sang the Lawani "ಶ್ರೀ ಗಂಧದ ಮರ ಕಡಿಯಬೇಡಿ ಕಡಿಯಬೇಡಿ" etc -

Bhaktharahally Puttanna having introduced the chief guest (ie Congress President) to the gathering

Requested M/s Nagiah Reddy, Bampangi Ramiah and Nagabhushanappa to address the audience -

Then Mr. Nagiah Reddy delivered his Presidential Speech in Telugu and the abstract of which is reported below -

"ಅಧ್ಯಕ್ಷರೆ ಈ ಕೆಲಸಕ್ಕೆ ಬರಹೇಳಿದ್ದೀರಿ: ನಾನು ಹಿಂದೆ ಕ್ಲಾಸಿಫೈಡ್ ಸಿವಿಲ್ ಸರ್ವಿಸ್ ಪರೀಕ್ಷೆಗಳಲ್ಲಿ ಕೂತಿದ್ದೆ - ಕೇಂದ್ರಾಡಳಿತ ಪರೀಕ್ಷೆಗಳಲ್ಲಿ ಕೂತಿದ್ದೆ ಆದರೆ ಈ ಕಾರ್ಯದಲ್ಲಿ ಅನುಭವವಿಲ್ಲದವನು ನಾನು ಈ ವಿಷಯದಲ್ಲಿ ಏನು ಮಾತನಾಡಲಿ ಎಂದು ಚಿಂತಿಸುತ್ತಿದ್ದೆ. ಮಿತ್ರರು ಕಂಪಿಗೆ ಹೋಗಿ ಬಂದ ಮೇಲೆ ಅಲ್ಲಿಯ ಅನುಭವಗಳನ್ನು ಹೇಳಿದರು. ಇಲ್ಲಿನ ಪರೀಕ್ಷಾ ಪದ್ಧತಿಯಲ್ಲಿ ಸಾಕಷ್ಟು ಬದಲಾವಣೆಗಳು ಆಗಬೇಕಾಗಿದೆ ಎಂದು ಅನಿಸಿತು. ಪರೀಕ್ಷೆಗಳಲ್ಲಿ ಪಾಸಾಗಿ ಬಂದವರು ಸಮಾಜಕ್ಕೆ ಉಪಯೋಗವಾಗುವಂತೆ ಇರಬೇಕ

ಇದೇ ಅವಕಾಶ ಬಳಸಿಕೊಂಡು ಸಾಲಗಾರರಿಗೆ ಸಾಲ ಕೊಟ್ಟವರು ಸಾಲ ವಸೂಲಾತಿಗಾಗಿ ಒತ್ತಡ ಹೇರುವುದು ಸರಿಯಲ್ಲ.

Next Mr. K. Sampangi Ramiah spoke in Kannada as follows:-

" ಅಧ್ಯಕ್ಷರೇ ನಮ್ಮ ಸ್ನೇಹಿತರೇ. ನಾವು ಇಲ್ಲಿಗೆ ಹೊಸದಾಗಿ ಬಂದವರು ಇಲ್ಲಿಯ ಪರಿಸ್ಥಿತಿಗಳಲ್ಲಿ ಅಭ್ಯಾಸವಿಲ್ಲದವರಾದ್ದರಿಂದ ಚಿಂತಿಸಿದ್ದೆವು ಆದರೆ ಇಲ್ಲಿಯ ಜನರು ನಮ್ಮನ್ನು ಬಹಳ ಪ್ರೀತಿಯಿಂದ ಬರಮಾಡಿಕೊಂಡರು - ಸಮಯ ಕಳೆಯಲಿಕ್ಕಾಗಿ ಇಲ್ಲಿಗೆ ಬಂದಾಗ ನಮಗೆ ಬಹಳ ಬೇಸರವಾಗಿತ್ತು - ಆದರೆ ಈಗ ನಾವು ಇಲ್ಲಿಯ ಜನರೊಂದಿಗೆ ಬೆರೆತು ಸಂತೋಷದಿಂದ ಕಾಲ ಕಳೆಯುತ್ತಿದ್ದೇವೆ. ಇಲ್ಲಿಯ ಜನರು ನಮ್ಮ ಮೇಲೆ ಬಹಳ ಪ್ರೀತಿ ಇಟ್ಟಿದ್ದಾರೆ. ನಾವು ಇಲ್ಲಿಗೆ ಬಂದಾಗ ಸಾಮಾನ್ಯ ಜನರಿಂದ ಹಿಡಿದು ಸರ್ಕಾರದ ಉನ್ನತ ಅಧಿಕಾರಿಗಳವರೆಗೆ ಎಲ್ಲರೂ ನಮ್ಮನ್ನು ಸ್ವಾಗತಿಸಿದರು. ಇಲ್ಲಿಯ ಜನರು ಬಹಳ ಸಹಾಯ ಮಾಡುವ ಸ್ವಭಾವದವರು. ಇಲ್ಲಿಯ ಜನರು ಬಹಳ ಸಂಸ್ಕಾರವಂತರು. ಇಲ್ಲಿಯ ಜನರು ಬಹಳ ಸಭ್ಯರು. ಇಲ್ಲಿಯ ಜನರು ಬಹಳ ಪ್ರೀತಿಯಿಂದ ಮಾತನಾಡಿಸುತ್ತಾರೆ

ಲಿಂಗಾಯತ ಧರ್ಮದ ಹೊಸ ಸಿದ್ಧಾಂತ - ಭಕ್ತಿಯಿಂದ ಪೂಜೆ ಮಾಡಿದ ಲಿಂಗವು ಕೆಲವು ಕಾಲದ ನಂತರ ಪೂಜೆಗೆ ಸಲ್ಲದಂತಾಗಿ ಹೋಗುವುದು. ಇಂಥ ಸಂದರ್ಭದಲ್ಲಿ ಭಕ್ತರು ಮಾಡಬೇಕಾದ ಕರ್ತವ್ಯವೇನು ಎಂಬುದನ್ನು ಈ ಕಥೆಯಲ್ಲಿ ಹೇಳಲಾಗಿದೆ

ಇಷ್ಟೇ ಕಂಪನಿಯ ಸಂಬಂಧ. ಇಲ್ಲಿಂದ ಮೇಲಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟವರು ಮಾತನಾಡಿ ಮುಗಿಸಿಬಿಡಬೇಕೆಂದು ಕೋರಿಕೊಳ್ಳುತ್ತೇನೆ."

Mr S. Nijalingappa delivered the following Presidential Speech :-

ಉಪ್ಪೇರಿಯವರೇ - ಬಹಳ ಸಂತೋಷದ ವಿಷಯವನ್ನು ಪ್ರಸ್ತಾಪಿಸಿದ್ದಕ್ಕಾಗಿ ನಾನು ಮೊದಲು ಅಭಿನಂದಿಸುತ್ತೇನೆ. ಕೆಲವು ಮತ್ತು ಸಂತೋಷಗಳು ಒಂದಕ್ಕೊಂದು ಸಂಬಂಧವಿಲ್ಲದಂತೆ ಕಾಣುತ್ತವೆ. ಆದರೆ ಅವುಗಳಲ್ಲಿ ಒಂದು ಸಂಬಂಧವಿರುತ್ತದೆ. ಅಂಥ ಸಂಬಂಧವನ್ನು ಕಂಡುಹಿಡಿಯುವುದು ಕಷ್ಟ. ಅಂಥ ಸಂಬಂಧವನ್ನು ಕಂಡುಹಿಡಿಯುವುದರಲ್ಲಿ ಒಂದು ಸಂತೋಷವಿದೆ

ಸಾಬರಿಲ್ಲ - ಹಬ್ಬಗಳಾ ಗಳಿಸ್ಕೊಂಡಿರುವ ಬಗ್ಗೆಯಷ್ಟೆ ಶ್ರದ್ಧೆ, ಭಕ್ತಿ ಇದ್ದರೆ ಭೈಷ್ಣವರಿಂದ ಸಂಪೂರ್ಣವಾಗಿ ಕಣ್ಮರೆಯಾಗಿ ಹೋಗಿಬಿಡುತ್ತವೆ. ನಿಮಗೆ ಅನುಮಾನವಿಲ್ಲ - ಕಿರ್ಲೋಸ್ಕರ್ ವಿದ್ಯಾಭವನದಲ್ಲಿ ನಿಮ್ಮ ಮಕ್ಕಳಿಗೆ ಯಾವ ಸಂಸ್ಕಾರವನ್ನು ಕೊಡಬೇಕೆಂದು ಶ್ರೀ ರಮಾನಂದ ಗುರೂಜಿಯವರು ಇಲ್ಲಿಗೆ ಬಂದಾಗ ಹೇಳಿಕೊಟ್ಟಿದ್ದಾರೆ. ಅದನ್ನು ಪಾಲಿಸುವುದು ನಿಮ್ಮ ಕರ್ತವ್ಯವಾಗಿದೆ. ಮಕ್ಕಳಿಗೆ ಸಂಸ್ಕಾರ ಕೊಡಲು ಸಾಧ್ಯವಾಗದಿದ್ದರೆ ಅವರಿಗೆ ಶಾಲೆಯಲ್ಲಿ ಕಲಿಸಿದ ವಿದ್ಯೆಯೂ ವ್ಯರ್ಥವಾಗುತ್ತ

A purse of Rs 81/= being the subscription collected from the Public of Kallur Village was received by Mr. Nagiah P. & by to Mr. S. Nagalingappa, Mysore State Engineers Association and the same is accepted with thanks and with the assurance that it would be paid to the concerned fund.

Puttaraju
Head Constable
L.P.O. Kolar

13.12.65

Name:- Siddaghatta.

D. D. Narasimhaiah
Superintendent of Police
Kolar District

C.F. No. 46] **GOVERNMENT OF MYSORE**

503

No. SB.505/45-46. OFFICE OF the Inspector-General of Police
Encls. in Mysore, Bangalore.

SECRET

Date 29th December 1945. 2591 2/1/46

To
26 CB The Chief Secretary
to the Government of Mysore, Bangalore.

Sir, UP 30/12

Subject:- Activities of Mr. K.Sampangiramiah of Chickballapur.

.....

In continuation of report of even No. dated 21-12-45 regarding the above, I have the honour to enclose herewith, for infomation of Government, a copy of proceedings of - a public meeting at Mulbagal Town on 18-12-45. The speeches of Messrs.Sampangiramiah and S.Nijalingappa contain objectionable passages.

I have the honour to be,
Sir,
Your most obedient servant,

Inspector-General of Police
in Mysore. (in charge).

C.F. No. 46] GOVERNMENT OF MYSORE 66 7/

No. SB.505/45-46. OFFICE OF the Inspector-General of Police
Encls. in Mysore, Bangalore.

SECRET Date 29th December 1945.

To
The Chief Secretary
to the Government of Mysore, Bangalore.

Sir,

Subject:- Activities of Mr. K.Sampangiramiah.

.....

In continuation of report of even No. and date regarding the above, I have the honour to enclose herewith, for information of Government, a copy of Proceedings of a public meeting held at Achepally Village (Bagepally - Taluk) on 14-12-45. Both Messrs.Nijalingappa and Sampangiramiah, while commenting on the Government's food policy, have transgressed the limits of fair criticism, and have stated that the Government have done nothing to improve the food situation.

I have the honour to be,
Sir,
Your most obedient servant,

Inspector-General of Police
in Mysore.(in charge).

Proceedings of the Public meeting convened at Achepally on the night of 14.12.45 in connection with the tour of the President, mysore State Congress in Kolar District to Study the food Situation.

Messrs S. Nijalingappa along with the other Congress leaders M. Sampangi Ramiah and N.C. Nagiah Reddy who arrived at Achepally in Bagepally Taluk at about 8.30 P.M. were received by Mr. A. Venkata reddy, a leading Congressite and land holder.

There was an assemblage of about 15-20 Persons including Village boys. Mr. Subbarayasetty of Pathapaly a also attended the meeting.

A. Venkata Reddy having introduced M/S Nijalingappa, nagiah Reddy and Sampangi Ramiah to the audience requested them to address the audience.

Mr. S. Nijalingappa, spoke as follows:-

"ಎಲೆಕ್ಷನ್‌ಗಳಲ್ಲಿ ಎಲ್ಲಾ ಓಟ್ಕೊಂಡವರೆಲ್ಲಾ ಕೆಲಸಮಾಡ್ತಾರೆ. ಕೆಲಸ ಮಾಡ್ಬೇಕಾದ್ರೆ ಸಾಧ್ಯವಾಗಲ್ಲಾಂತ ಹೇಳಿ ಇಲ್ಲಾ ಅಂತ ಹೇಳಿ ಸುಮ್ಮನೆ ಕೂತ್ಕೊಳ್ಳೋದಕ್ಕೆ ಆಗಲ್ಲ. ಈ ಜಾಗ ನಮಗೆ ಸಿಕ್ಕಿರೋದು ಇಂತಾದಕ್ಕೆಲ್ಲಾ ಅಂತ ಕರ್ಕೊಂಡು ಬಂದಿರೋದು ಅಲ್ಲವೆ? ಕೆಲಸ ಮಾಡ್ಬೇಕಾದ್ರೆ ಎಲ್ಲಿ ಹೋಗಿ ಹೇಗೆ ಮಾಡ್ಬೇಕು ಅಂತ ಗೊತ್ತಿಲ್ಲದೆ ಇರೋದಕ್ಕೆ ಆಗಲ್ಲ. ಅದಕ್ಕೆ ಕೆಲವು ಕಡೆ ಹೋಗಿ ಬಂದಿದ್ದೀವಿ. ಕೆಲವು ಕಡೆ ಹೋಗಿ ಬರೋದಿದೆ. ಇನ್ನೂ ಕೆಲವು ಕಡೆ ಹೋಗಿ ಬಂದಿದ್ದೀವಿ. ಇಲ್ಲಿ ಬಂದಿರೋದು ಹೇಗೆ ಅಂದ್ರೆ ಇಲ್ಲಿ ಸ್ವಲ್ಪ ಜಾಸ್ತಿ ಕಷ್ಟ ಇದೆ ಅಂತ ಹೇಳಿ ಕೇಳಿದ್ದೀವಿ. ಅದಕ್ಕೆ ಇಲ್ಲಿಗೆ ಬಂದಿದ್ದೀವಿ. ನಮ್ಮ ಜೊತೆ ಶ್ರೀ ಸಾಧಿಕ್ ಸಂಗಂಸಿಂಗಂ ಅವರು ಮತ್ತು ಸಾಧಿಕ್ ಅವರ ಸಂಗಡ ಇರೋರು ಬಂದಿದ್ದಾರೆ. ನಮ್ಮ ಜೊತೆ ಶ್ರೀ ಸಾಧಿಕ್ ಸಂಗಂಸಿಂಗಂ ಅವರು ಮತ್ತು ಸಾಧಿಕ್ ಅವರ ಸಂಗಡ ಇರೋರು ಬಂದಿದ್ದಾರೆ - ಶ್ರೀ ಸಾಧಿಕ್ ಸಂಗಂಸಿಂಗಂ ಅವರನ್ನ ಗೌರವಾರ್ಥವಾಗಿ ಇಲ್ಲಿ ಸೇರಿಸಿದ್ದೀವಿ ಕೆಲವು ಮಂದಿ - ಶ್ರೀ ಸಾಧಿಕ್ ಸಂಗಂಸಿಂಗಂ ಅವರನ್ನ ಗೌರವಾರ್ಥವಾಗಿ ಇಲ್ಲಿ ಸೇರಿಸಿದ್ದೀವಿ ಕೆಲವು ಮಂದಿ ಶ್ರೀಮಂತರು - ಇಲ್ಲಿ ಸಂಪತ್ತಿರೋರು

ಪ್ರಿಯಾಂಕ ಗೌರವಾರ್ಥವಾಗಿ ಸಂಜೆ ಆಯೋಜಿಸಿದ್ದ ಸಂಗೀತ ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಭಾಗವಹಿಸಿದ್ದರು. ಅಲ್ಲಿ ಅವರು ಹಾಡಿದ ಹಾಡುಗಳಿಗೆ ಸಭಿಕರಿಂದ ಭಾರಿ ಚಪ್ಪಾಳೆಯ ಸುರಿಮಳೆಯಾಯಿತು. ಅಲ್ಲಿಂದ ಹೊರಟ ಅವರು ಮಾರ್ಗಮಧ್ಯದಲ್ಲಿ ಸಿಕ್ಕ ಅಭಿಮಾನಿಗಳಿಗೆ ಕೈ ಬೀಸುತ್ತಾ ಮುಂದೆ ಸಾಗಿದರು. ಮನೆಗೆ ಬಂದ ಮೇಲೆ ಅವರು ಮಾಡಿದ ಮೊದಲ ಕೆಲಸ ಎಂದರೆ ಅಭಿಮಾನಿಗಳಿಗೆ ಧನ್ಯವಾದ ಅರ್ಪಿಸಿ ಟ್ವೀಟ್ ಮಾಡಿದ್ದು. ಅವರು ಮಾಡಿದ ಟ್ವೀಟ್ ಗೆ ಸಾವಿರಾರು ಜನ ಪ್ರತಿಕ್ರಿಯೆ ನೀಡಿದರು. ಅವರು ಮಾಡಿದ ಟ್ವೀಟ್ ಅನ್ನು ಲಕ್ಷಾಂತರ ಜನ ಮೆಚ್ಚಿಕೊಂಡಿದ್ದರು. ಅವರ ಅಭಿಮಾನಿಗಳ ಸಂಖ್ಯೆ ಹೆಚ್ಚಾಗಿದ್ದು ಅವರ ಹಾಡುಗಳಿಂದಲೋ ಅಥವಾ ಅವರ ಸಿನಿಮಾಗಳಿಂದಲೋ ಅಲ್ಲ. ಅವರು ಸಿನಿಮಾ ಇಂಡಸ್ಟ್ರಿಗೆ ಬಂದಾಗ ಅವರಿಗೆ ಸಿಕ್ಕಿದ್ದು ಕೇವಲ ಒಂದು ಸಿನಿಮಾ. ಆ ಸಿನಿಮಾ ಕೂಡ ಅವರಿಗೆ ಸಿಕ್ಕಿದ್ದು ಅವರ ಹಾಡುಗಳನ್ನು ಕೇಳಿ ಅಲ್ಲ. ಅವರ ಸಿನಿಮಾ ಬಿಡುಗಡೆಯಾಗಿ ಅದರ ಹಾಡುಗಳು ಜನಪ್ರಿಯವಾಗಿದ್ದು ಕೂಡ ಅವರ ಸಿನಿಮಾ ಬಿಡುಗಡೆಯಾಗಿ ಸುಮಾರು ಒಂದು ವರ್ಷದ ನಂತರ. ಆದರೆ ಅವರು ಹಾಡಿದ್ದ ಒಂದು ಹಾಡು ಅವರಿಗೆ ಹೆಸರು ತಂದುಕೊಟ್ಟಿತ್ತು. ಆ ಹಾಡಿನಿಂದಾಗಿ ಅವರಿಗೆ ಸಾಕಷ್ಟು ಅವಕಾಶಗಳು ಬಂದವು. ಅವರು ಹಾಡಿದ ಹಾಡುಗಳೆಲ್ಲವೂ ಜನಪ್ರಿಯವಾಗಿದ್ದವು. ಅವರು ಹಾಡಿದ ಹಾಡುಗಳಲ್ಲಿ ಒಂದು ಹಾಡಿಗೆ ಅವರಿಗೆ ಪ್ರಶಸ್ತಿ ಕೂಡ ಬಂದಿತ್ತು. ಅವರು ಪ್ರಶಸ್ತಿಯನ್ನು ಸ್ವೀಕರಿಸಿದ ಮೇಲೆ ಅವರ ಅಭಿಮಾನಿಗಳ ಸಂಖ್ಯೆ ಹೆಚ್ಚಾಯಿತು. ಅವರು ಹಾಡಿದ ಹಾಡುಗಳಿಗೆ ಅವರಿಗೆ ಪ್ರಶಸ್ತಿ

ತಿ ಕರಲ್ಲಪ್ಪನವರು ಇಳಿಸಿದ್ದಾರೆ - ಕೋಸಗಿ ವಿವರಗಳಿಂದ ಪಟೇಲರ ಶಿಷ್ಯರಾದ
ಬೆಳಗಾವಿಯ ಕಾರ್ಯಕರ್ತರಾದ ಬಸಪ್ಪಯವರು ಬಂದು ಕರ್ನಾಟಕದ ಪ್ರಮುಖ
ಲೇಖಕರನ್ನು ಭೇಟಿಯಾಗಿ ನಿಮ್ಮ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಕುರಿತು ಮಾತನಾಡಿ ಹೋಗಿದ್ದರು
ಕೋಸಗಿಯವರು ಕೂಡಲೆ - ಸಾಹಿತ್ಯ ಪರಿಷತ್ತಿನ ಕಾರ್ಯಕ್ರಮಗಳಲ್ಲಿ ಸಾಹಿತಿಗಳ
ಪ್ರಮುಖ ಕಾರ್ಯಕರ್ತರನ್ನು ಸೇರಿಸಿಕೊಳ್ಳಬೇಕು - ಆಗ ಅವರಿಗೆ ಪರಿಷತ್ತಿನ
ಗಳ್ಳನ್ನು ಹಬ್ಬಿಸಲು ಸಾಧ್ಯವಾಗುತ್ತದೆ - ಆಗ ಪರಿಷತ್ತಿನ ಕಾರ್ಯಕ್ರಮಗಳು ಬಿರುಸಾಗಿ ನಡೆಯುತ್ತವೆ -
ಇವರನ್ನು ಕರೆದು ಬಾಂಬೆಯಲ್ಲಿ ಪಾಲ್ಗೊಳ್ಳುವಂತೆ ಕೋರಿದೆವು - ಅವರು
ಸಂತೋಷದಿಂದ ಒಪ್ಪಿದರು - ಪರಿಷತ್ತಿನ ಕಾರ್ಯಕ್ರಮಗಳಲ್ಲಿ ಭಾಗವಹಿಸಲು ಅವರಿಗೆ ಆಹ್ವಾನ
ಕಳುಹಿಸಿದೆವು - ಆದರೆ ಅವರು ಬರಲಿಲ್ಲ - ಅವರ ಅಭಿಪ್ರಾಯಗಳು ಬೇರೆಯಾಗಿದ್ದವು -
ಇಷ್ಟಕ್ಕೆ ಪರಿಷತ್ತಿನ ಸಂಪರ್ಕ ಕಡಿದುಕೊಳ್ಳಲು ಸಾಧ್ಯವಿಲ್ಲವೆಂದು ತಿಳಿದು ಅವರು
ಪರಿಷತ್ತಿನ ಕಾರ್ಯಕ್ರಮಗಳಲ್ಲಿ ಭಾಗವಹಿಸಿದರು - ಅವರ ಅಭಿಪ್ರಾಯಗಳು ಬೇರೆಯಾಗಿದ್ದರೂ
ಪರಿಷತ್ತಿನ ಸಂಪರ್ಕವನ್ನು ಕಡಿದುಕೊಳ್ಳಲಿಲ್ಲ - ಕೋಸಗಿಯವರು ಸಾಹಿತಿಗಳನ್ನು ಒಟ್ಟುಗೂಡಿಸಿ
ಪರಿಷತ್ತಿನ ಕಾರ್ಯಕ್ರಮಗಳಲ್ಲಿ ಅವರು ಭಾಗವಹಿಸುವಂತೆ ಮಾಡಿದರು - ಅವರ ಪ್ರಯತ್ನದಿಂದ
ಪರಿಷತ್ತಿನ ಕಾರ್ಯಕ್ರಮಗಳು ಬಿರುಸಾಗಿ ನಡೆಯಲು ಸಾಧ್ಯವಾಯಿತು - ಅವರ ಪ್ರಯತ್ನದಿಂದ
ಪರಿಷತ್ತಿನ ಕಾರ್ಯಕ್ರಮಗಳಲ್ಲಿ ಸಾಹಿತಿಗಳು ಭಾಗವಹಿಸಲು ಸಾಧ್ಯವಾಯಿತ

Mr. K. Sampangi Rawiah, said as follows in Telugu - Abstract is furnished below.

[illegible] ಆಹಾರದ ಪರಿಸ್ಥಿತಿ ಬಗ್ಗೆ ಕಷ್ಟಂ ಅಂತಿಕೆ ಎಂಬ ವಿಚಾರ ನಿಜವೆಯೆಷ್ಟವಾಗಿ ಕಾಂಗ್ರೆಸ್ ಲೈವಿ ಆಟಿಯ ಮಂತ್ರಿಗಳು ಕಳಿಸಿಚಾರ್ಯರೆ. ಈಗ ಹೊಂಪೆಸ್ಟಿಸಿ ಆಹಾರ್ಯ ಕಷ್ಟಂ ಆಗಿದೆ - ಹುಟ್ಟಿಪ್ಪಸಿರ ದೇವಲು ಹೊಂಪೆಪ್ಪ ಕೆ ಪಾಂಡಲ ಪರಿಸ್ಥಿತಿಲೀ ಎಂಗಾಂತೆ ಸಾಪ್ರಸಳ್ಳಾಗಲು ಸಾಂಪಲು ಪೂಜ್ಯ - ಆದಾರ ವಿಸ್ಥಿತಿ ಕುಂಭಂ ದೆಪ್ಪಕೆ ಇ ನವಗ್ಗಳು ನಾಲುಪಲ್ಲ ಹೊಕ್ಕುಲ್ಲ - ಇದಗ್ನ ಲೀಪು ಹೊಕ್ಕಿಲ್ಲಿ ಆಲಲೇ ಇಲ್ಲ ವಾರ್ತ ಚೇಲ್ಲು - ಮೊಕೆ ನಾಪ್ರಜಿಲ್ಲಿನ ಆಹಾರಕ್ಕೆಲ್ಲಾ ಪಕ್ಕಾಗಿ ಪಂಚ್ಚಿಂಪ ವಿರಾಟ್ಲು - ನಾಪ್ರ ಬಲ್ಲಿದಂಗಾ ಲೆಪ್ಪಾಗಿ ಇವಪ್ಪಲ್ಲ ಕೊಲ್ಲಲ್ಲಕ್ತಾಕೆ - ಒಂದಾರು ಕಾಂಗದರ ಕಲೀಲಲೆ ಬಲ್ಲಿಯಿಲುಕ್ತಾಕೆ - (ದಗಲು) - ಮೋಕೆ ಕಕ್ಕುಲ್ಲ ಲೆಪ್ಪಗಳ್ಳಿಂಗಲೆಲ ಕೊಲ್ಲಲ್ಲ ಕ್ತಾಕೆ - ಇಕ್ಕುಪಡ್ಡಾರ ಕಂಟ್ರೋಲಿಕಿ - ನವ್ಯ ವಲೆ ಕೊಲೆ ತೆರಲು ಗವ್ಯ ಧಾರಾಳ ಗಳ್ಳಾಗ್ನ ಕೆಗೆಪ್ಪಲ್ಲಂಕೊಲ್ಲಲ್ಲ ಕ್ತಾಕೆ - ನಾಲ್ಗುಮಂತ್ರಾಲಯಾಲು ಈ ವಿಚಿತ್ರಾಲ್ಲ ಹೊಂಪಲ್ಲಿಗಿ ಬಲ್ಲಿ ಲಲ್ಲಿ ಪಲ್ಲಿಂಚಿಪ್ಪಿಂದಿ.

- ಶೇಕರದಾರುಲು, ಪೋಲೀಸಿಗವಾಲು ಗಾಂದಿಕಿ ಗ್ರಿಪ್ಪ ಪೆಟ್ಟಿ ಪರಾಂಟ್ಲು ದೂರ - ಬೆಂಗಳೂರು ಶಿಲ್ಪಿ. ಕಂಟ್ರಾಲು ಎಲುಕವ ಪಲ್ಲಲಿಗೆ ಮಾರಾಗ ಒಕರಿಗೆ ಕೃಪ್ತಿ ಎಲಾಂದಲೆಷಾಲ ಕಿಂತಿ ವಸ್ತುಲಿಗಳ್ಳಾಗ್ನ ಕೆಟ್ಟಿಪ್ಪಲ್ಲ ದೆಲ್ಲು ದಿನುತ್ತಿ ದ್ವೀಪಿ. ಪಂಚ್ಚಿಪ ಸಾರಂಗಲು ಸಗ್ಗು ನಿನ್ನೆ ದಲಾಕ್ಟ್ರಿಕೆ ಸೆಪ್ಪಿ ಕೆಲಾಲು ಒಕರಿಕೆ ಪಕ್ಕ ಮಾಕ್ತಾರು ವ್ಯಾಪಾ ಇಲ್ಲಾಂ ವ್ಯಾಪಿಂಚ್ಚಾಲು ಗಿಲಕಿ ಕೆಂಪಿಂಚಕೆ ಪೋಪ ಕ್ತಾಕೆ - ಈ ಗ ಕೆಲ್ಲಕ್ಷ ಪ್ಪ ತಿಪ್ಪೋ ವಿಗಿಸ್ಟ್ರಾ ಅವ್ವಪಸ್ಥಿ ಪಡಿಲು ಕೆಲಿಪ್ಪಲ್ಲಿ ಕ್ತಾಕೆ - Black market ಗಳ್ಳಿ ಮಾಲುಲುತ್ತಿ ರಾಜ್ಯಪಲ್ಲಿ ಕೆಲಿಪಿಂಚಾಲು ಪೋಲೀಸಿ - ಇದು ಬಹಳಾದದ ಅವ್ವಪಸ್ಥಿ ಅಡಿಪ್ಪಲ್ಲಿ ಕೆಲುಗಕೆ - ಇಲ್ಲಪೋನಾ ರಲು ಇವಿಲ್ಲಾ - ಇಪ್ಪುಡಿಕ್ಕಿಂಟಿಕ್ಕಿ ಕಾಲಾಲ್ಲಾಗ್ನ ಅಲಾಗಿ ಕಂದಿಪ್ಪುಲೆ ಇಲ್ಲು ವಿಚಿತ್ರಮೈನ ಕಾಂಗ್ರೆಸ್ ಅಲಗಲ್ಲಿಂಗಿ ಪೆ.

- ಪಂಕ್ಷಿಕರವಲು ಕೌವ್ಯ ಅಡಾರಲ ಪಲ್ಲಕ್ಷಿಗಳ್ಳಾಗ್ನ ಆಗಾಪಿಗಿ ಕರಕಪಿಂಚಿ ವಲುಚಲು ಕ್ತೀಲೆ ಕೆಲಾದು ನವ್ಯಿಲಾಂ ಕಾಲಾಲಗ್ಳಾಗ್ನ ಕಿಕ್ತೆ ಕೆಂಟು ಉದಾಲಿನ ಕಾಂಬಾಲಾ ಭಪಿಂಚಿಂದಿ ಕೌವ್ಯಾಲು ಕೆಲ್ಲಲ್ಲಿಸ್ತಾರೆ ಪೋಪಿಸ್ತಾಲಾಂ ಕಾಂಡ ನವ್ಯಲಂ ವಿಂಚಿ ಕೆಲ್ಲಿಕ್ತಾಕೆ - ಇಲ್ಲಾಗನೆ ಮಕ್ತಾ ಸಾಪ್ರಜಿಲ್ಲಿ ಡಲ್ಲಿಲ್ಲಾಲಿಗ ಚಾರಿಕೆ ಗಾದಾ ಕರಪೆ, ಬೆಂಲ್ಲಿ ಆಫ್ಟೀಲ ಬಿಲುಗಳ್ಳಿಗೆ ಬಂಗಾರು ಕರಪೆ ಪೆರಳಾಂಚಿ ಗತಿ ಸುತ್ತಿವಾಕಿಕೆ. ಪಂಕ್ಷಿಕರವಲು ಪ್ರತಿಕೆ ಗಳ್ಳಿಗೆ ಪೆಂಚಿವಲೆ ಎಲಾಂವಕೀತಿ ಕೌಂಡಾಲನ್, ಪೆಂಚಲಗ್ನಿಲುಕ್ತಾಕೆ -

ಸಂಸ್ಥೆಗಳನ್ನು ನಡೆಸಲು ಅವಕಾಶ ಮಾಡಿಕೊಟ್ಟಿದ್ದಾರೆ. ಸಾಮಾನ್ಯ ಜನರಿಗೆ ಅನುಕೂಲವಾಗುವಂತೆ ಸಹಕಾರಿ ಬ್ಯಾಂಕುಗಳನ್ನು ಸ್ಥಾಪಿಸಿದ್ದಾರೆ. ಇವರನ್ನು ಗಮನಿಸಿದಾಗ ಸಾಲ ಕೊಡುವ ಮತ್ತು ಸಾಲ ಪಡೆಯುವವರಿಗೆ ಅನುಕೂಲವಾಗುವಂತೆ ಕಾನೂನುಗಳನ್ನು ರೂಪಿಸಿದ್ದಾರೆ. ಇವುಗಳ ಬಗ್ಗೆ ಸಾಮಾನ್ಯ ಜನರಿಗೆ ತಿಳಿವಳಿಕೆ ಇಲ್ಲದಿರುವುದರಿಂದ ಅವುಗಳ ಪ್ರಯೋಜನ ಪಡೆಯಲು ಸಾಧ್ಯವಾಗುತ್ತಿಲ್ಲ.

ನಮ್ಮ ಜಿಲ್ಲೆಯಲ್ಲಿ ಸಹಕಾರಿ ಬ್ಯಾಂಕುಗಳಾದ K.S.C.B. ಗಳು ಕೆಲವು ವರ್ಷಗಳಿಂದ ಸಾಲ ಕೊಡುವುದನ್ನು ನಿಲ್ಲಿಸಿವೆ. ಸಾಲ ಕೊಡುವುದನ್ನು ಪುನಃ ಪ್ರಾರಂಭಿಸಲು ಸಹಕಾರ ಇಲಾಖೆಯವರು ಪ್ರಯತ್ನಿಸುತ್ತಿದ್ದಾರೆ. ಆದರೆ ಸಾಲ ಕೊಡುವ ಮತ್ತು ಸಾಲ ಪಡೆಯುವವರಲ್ಲಿ ಕೆಲವು ಅಡಚಣೆಗಳಿವೆ. ಸಾಲ ಕೊಡುವವರಲ್ಲಿ ಸಾಲ ಕೊಡಲು ಹಣವಿಲ್ಲ. ಸಾಲ ಪಡೆಯುವವರಲ್ಲಿ ಸಾಲ ಮರುಪಾವತಿ ಮಾಡುವ ಮನೋಭಾವ ಇಲ್ಲ. ಸಾಲ ಕೊಡುವವರಿಗೆ ಸಾಲ ಮರುಪಾವತಿಯಾಗುವ ಬಗ್ಗೆ ಭರವಸೆ ಇಲ್ಲ. ಸಾಲ ಪಡೆಯುವವರಿಗೆ ಸಾಲ ಮರುಪಾವತಿ ಮಾಡಲು ಸಾಧ್ಯವಾಗುತ್ತಿಲ್ಲ. ಸಾಲ ಕೊಡುವವರು ಸಾಲ ಪಡೆಯುವವರಿಗೆ ಸಾಲ ಕೊಡಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ. ಸಾಲ ಪಡೆಯುವವರು ಸಾಲ ಕೊಡುವವರಿಂದ ಸಾಲ ಪಡೆಯಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ. ಸಾಲ ಕೊಡುವವರು ಸಾಲ ಪಡೆಯುವವರಿಗೆ ಸಾಲ ಕೊಡಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ. ಸಾಲ ಪಡೆಯುವವರು ಸಾಲ ಕೊಡುವವರಿಂದ ಸಾಲ ಪಡೆಯಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ.

ಶ್ರೀಮಾನ್ ಎಂ. ಪುಟ್ಟಸ್ವಾಮಿಯವರು ಮಾತನಾಡಿ ಸಾಲ ಕೊಡುವವರು ಮತ್ತು ಸಾಲ ಪಡೆಯುವವರು ಇಬ್ಬರೂ ಸಹಕಾರಿ ಬ್ಯಾಂಕುಗಳ ಬಗ್ಗೆ ಸರಿಯಾದ ತಿಳಿವಳಿಕೆ ಇಲ್ಲದಿರುವುದರಿಂದ ಸಾಲ ಕೊಡುವುದು ಮತ್ತು ಸಾಲ ಪಡೆಯುವುದು ಕಷ್ಟವಾಗಿದೆ. ಸಾಲ ಕೊಡುವವರು ಸಾಲ ಪಡೆಯುವವರಿಗೆ ಸಾಲ ಕೊಡಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ. ಸಾಲ ಪಡೆಯುವವರು ಸಾಲ ಕೊಡುವವರಿಂದ ಸಾಲ ಪಡೆಯಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ. ಸಾಲ ಕೊಡುವವರು ಸಾಲ ಪಡೆಯುವವರಿಗೆ ಸಾಲ ಕೊಡಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ. ಸಾಲ ಪಡೆಯುವವರು ಸಾಲ ಕೊಡುವವರಿಂದ ಸಾಲ ಪಡೆಯಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ.

ಶ್ರೀಮಾನ್ ಎಂ. ಪುಟ್ಟಸ್ವಾಮಿಯವರು ಮಾತನಾಡಿ ಸಾಲ ಕೊಡುವವರು ಮತ್ತು ಸಾಲ ಪಡೆಯುವವರು ಇಬ್ಬರೂ ಸಹಕಾರಿ ಬ್ಯಾಂಕುಗಳ ಬಗ್ಗೆ ಸರಿಯಾದ ತಿಳಿವಳಿಕೆ ಇಲ್ಲದಿರುವುದರಿಂದ ಸಾಲ ಕೊಡುವುದು ಮತ್ತು ಸಾಲ ಪಡೆಯುವುದು ಕಷ್ಟವಾಗಿದೆ. ಸಾಲ ಕೊಡುವವರು ಸಾಲ ಪಡೆಯುವವರಿಗೆ ಸಾಲ ಕೊಡಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ. ಸಾಲ ಪಡೆಯುವವರು ಸಾಲ ಕೊಡುವವರಿಂದ ಸಾಲ ಪಡೆಯಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ. ಸಾಲ ಕೊಡುವವರು ಸಾಲ ಪಡೆಯುವವರಿಗೆ ಸಾಲ ಕೊಡಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ. ಸಾಲ ಪಡೆಯುವವರು ಸಾಲ ಕೊಡುವವರಿಂದ ಸಾಲ ಪಡೆಯಲು ಹಿಂಜರಿಯುತ್ತಿದ್ದಾರೆ.

ಕೆಲವರು ಪಕ್ಷದ ಜೆಂಡ್ಲಿಯಲ್ಲಿ ಇರಲು ಅಧಿಕಾರವಿದೆ ಎಂಬುದಾಗಿ ಸಮಜಾಯಿಷಿ ಕೊಡುವಂತೆ ಮಾಡಿದರೆ ನಾವಿನ್ನೆ ಕಾಲ್ಪನಿಕ ಎಂಬುದಾಗಿ ಹೇಳಬೇಕಾದೀತು - ಬೆಳ್ಳಿಹಬ್ಬದ ಸಾಧನೆಯವರು ಪ್ರಜಾಪ್ರಭುತ್ವದ ಬೇಳೆಯದ ಬಗ್ಗೆ ಬರೀ ಮಿಸಿಲ್ಲು ಬಿಡ್ತಾರೆ - ಆದರೆ ಪ್ರಜಾಪ್ರಭುತ್ವದ ಸಂಸ್ಥಿಕರವರು ಅವರಿಗೆ ಅಧಿಕಾರ ದಾರ್ಢ್ಯವಿಲ್ಲದಿರುವುದರಿಂದ ಸಾಧ್ಯವಾಗಿಲ್ಲ ಎಂಬ ಸಮಜಾಯಿಷಿ ಕೊಡಲಾರರು ಇದು ಅವರ ಪ್ರಾಮಾಣಿಕತೆಯನ್ನು ಎತ್ತಿ ತೋರಿಸುವುದು - ಜನಾಭ್ಯುದಯ ಪಕ್ಷದವರು ಬೇರೆಯಾಗಿ ಕೇಸಿಗೆ ಗಮನ ಕೊಡಲಿಲ್ಲ ಎಂಬ ಸಮಜಾಯಿಷಿ ಕೊಡಲಾರರು - ಅವರ್ಯಾರಿಗೂ ಸಮಯವಿಲ್ಲದಿರುವುದು ಸ್ಪಷ್ಟವಾಗಿ ಕಾಣುತ್ತಿತ್ತು - ಜನಾಭ್ಯುದಯ ಪಕ್ಷದವರು ಬೇರೆಯಾಗಿ ಕೇಸಿಗೆ ಗಮನ ಕೊಡಲಿಲ್ಲ ಎಂಬ ಸಮಜಾಯಿಷಿ ಕೊಡಲಾರರು ಇದು ಅವರ ಪ್ರಾಮಾಣಿಕತೆಯನ್ನು ಎತ್ತಿ ತೋರಿಸುವುದು ಕಾಣುತ್ತಿತ್ತು - ಇಲ್ಲಿ ಕಾಮ್ಲೆ ಸಮಯ ಎಲಾರ ಮೇಲೆ ಹೆಚ್ಚಿತ್ತು ಎಂಬುದು ಕಾಣುತ್ತಿತ್ತು.

ಕೇಸಾಲಾಯಿಯಲ್ಲಿ ಪಕ್ಷಾಂತರಕ್ಕೆ ಪ್ರಯತ್ನಿಸಿದವರಿಂದಾಗಿ ಕ್ರಮವು ತೆಗೆದುಕೊಂಡಿತು ಅಧಿಕಾರದಲ್ಲಿರುವವರನ್ನು ಬಿಟ್ಟು ಸಮಯಸಾಧಕರನ್ನು ಬಲಪಡಿಸಿ ಅಧಿಕಾರಕ್ಕೆ ಬರಲು ಪ್ರಯತ್ನಿಸಿದ ಕಾಂಗ್ರೆಸ್ಸಿಗರ ಮೇಲೆ ಕ್ರಮ ಕೈಗೊಳ್ಳಬೇಕಾಗಿದೆ - ಕೆಲವೆಡೆ ಕಾಂಗ್ರೆಸ್ಸಿಗರು ಅಧಿಕಾರದಲ್ಲಿರುವವರನ್ನು ಬಿಟ್ಟು ಸಮಯಸಾಧಕರಿಗೆ ಬೆಂಬಲ ಕೊಟ್ಟಿದ್ದಾರೆ ಎಂಬ ಸುದ್ದಿಯಿದೆ - ಇದು ಪ್ರಜಾಪ್ರಭುತ್ವಕ್ಕೆ ಮಾರಕವಾಗಿದೆ - ಇಂಥವರ ಮೇಲೆ ಕ್ರಮ ಕೈಗೊಳ್ಳಬೇಕಾಗಿದೆ - ಸಾಧ್ಯವಾದಷ್ಟು ಬೇಗ ಕೈಗೊಳ್ಳಬೇಕಾಗಿದೆ - ಇಲ್ಲವಾದಲ್ಲಿ ಕಾಂಗ್ರೆಸ್ಸಿಗರ ಮೇಲೆ ಜನರಿಗೆ ಇರುವ ವಿಶ್ವಾಸ ಕಡಿಮೆಯಾಗುವುದು ಖಂಡಿತ - ಇದು ಪ್ರಜಾಪ್ರಭುತ್ವಕ್ಕೆ ಮಾರಕವಾಗುವುದು - ಸಾಧ್ಯವಾದಷ್ಟು ಬೇಗ ಕ್ರಮ ಕೈಗೊಳ್ಳಬೇಕಾಗಿದೆ - ಇಲ್ಲವಾದಲ್ಲಿ ಕಾಂಗ್ರೆಸ್ಸಿಗರ ಮೇಲೆ ಜನರಿಗೆ ಇರುವ ವಿಶ್ವಾಸ ಕಡಿಮೆಯಾಗುವುದು ಖಂಡಿತ - ಇದು ಪ್ರಜಾಪ್ರಭುತ್ವಕ್ಕೆ ಮಾರಕವಾಗುವುದು - ಸಾಧ್ಯವಾದಷ್ಟು ಬೇಗ ಕ್ರಮ ಕೈಗೊಳ್ಳಬೇಕಾಗಿದೆ.

ತಿರುಗಳಿಕೆ K.G.F. ಕೆ ಒ ಪಾಂಡೆ ಶಬ್ದವರ್ಧಕವನ್ನು ಸಾಕಷ್ಟು ಪ್ರಮಾಣ ಪರಿಮಾಣದಲ್ಲಿ ಅಳವಡಿಸಿ ಕೆಲಸ ಮಾಡಿದ್ದರೂ ಸಹ ಸಭೆಯಲ್ಲಿ ಸೇರಿದ್ದ ಜನರಿಗೆ ಸರಿಯಾಗಿ ಕೇಳಿಸಲಿಲ್ಲ.

Mr. A. Venkatareddy Ambassador Udle of Mysore Hon President and others.

The meeting closed at about 10.0 P.M.

The speeches delivered had no effect on the audience.

B.T.Sharma
Kannada Reporter.

P. S. [illegible] 18/12/45. D.P.O. Kolar
Comp:- Bagepally.

Superintendent of Police
Kolar District

MR. K. GURU DUTT
DEPUTY COMMISSIONER

OFFICE OF THE DEPUTY COMMISSIONER, & District Magistrate,
KOLAR DISTRICT,

D. O. No. C.C. 113 /45-46.
Encl. one file.

Kolar, Dated the 16th Janry. 1946.

CONFIDENTIAL
BRANCH
No. 2909.
Date 18/1/46

Strictly Confidential.

Dear Mr. Vedavyasacharya,

Congress President's tour in Kolar District.

In continuation of my D.O. of even number dated 22nd December 1945 and 2nd January 1946 on the above subject, I am enclosing herewith a copy of letter No.S.B. 112/45-46 dated 16-1-1946 from the District Superintendent of Police, Kolar District containing extracts from speeches delivered by Mr. Sampangiramiah. Some of the passages are highly objectionable and would amount to prejudicial acts coming under the purview of Rule 34(e) & (g) etc. under the Defence of India Act, punishable under Rule 38. But it is also reported that the meetings were generally poorly attended and the speeches had no particular effect on the audiences which consisted mainly of villagers The speeches were mostly delivered in Telugu but the reports are in Kannada. Copies of the Kannada versions of all these speeches are enclosed herewith. In some cases they were taken down by the Kannada Stenographer who had to make his own translations ex tempore, and in others they were taken down as best they could by the local police officials. It would therefore be difficult to prove the exact wording of the speeches as actually delivered. Apart from the prospects of a conviction, the expediency of launching a prosecution in such cases would primarily depend on grounds of public policy. A prosecution would also inevitably give wider publicity to these statements than they had in the first instance, and it is a point for consideration as to whether it is desirable to do so. I may add that Mr. Sampangiramiah is one of the Advocates whose Sannads were recently restored by the High Court. I shall await the instructions of Government before taking any further action in the matt

Yours sincerely,

K. Guru Dutt

S.B.112/45-46 Office of the Superintendent of Police,
Kolar District, Kolar, Dated 8-1-1946.

To

The Deputy Commissioner,

SECRET, Kolar District,

KOLAR.

Subject:- Speeches delivered by Mr.K.Sampangiramiah of Chickballapur.

Sir,

I have the honour to state that Mr.K.Sampangiramiah, Advocate, Chickballapur, the President of the District Congress Committee, Kolar District, accompanied Mr.S.Nijalingappa, President of the Mysore State Congress during his tour of this district between 12-12-45 and 20-12-45, and delivered speeches at Meloor, (Sidlaghatta Taluk), Malloor, (Sidlaghatta Taluk), Chintamani, Achepalli (Bagepalli Taluk) and Mulbagal on 12-12-45, 12-12-45, 13-12-45, 14-12-45 and 18-12-45 respectively. The full texts of the speeches recorded by the Stenographer have already been submitted.

The speeches delivered by Mr.Sampangiramiah contain objectionable matter as noted below.

1) Speech at Meloor. 12-12-45

a) "శ్రీమతీ మండ్యారాణి శవర గౌరవవన్ను భగవాన్ శవరు కాపాడువరిల్ల వేండు బ్రే శ్వరా గి చోళ్ళు కోనే.

b) భగవాన్ శవరు విరడుంశలీచావిన వర్ణనేమండు తీరుం కైకాశే

2) Speech at Malloor 12-12-45

a) "ఈ భక్తే ధమ్మనిర్వాహరవరిండ మింజుంది"

b) "నిర్వాహరవరు రణ్ణిము ష్టే లీండు లో ష్టా ఖారమూ తంత్రిచ్చిద్దారే."

c) "భూమియంతే మీరు భోళియుదే రాగవద వేంలి బీరు భోళినుంకైకాశే నిర్వాహరవళీ నుళ్ళి తొప్పబళినుంకైకాశే"

d) "అధికారివర్గ దవ్ళు ఎల్లరూం లంచకోరరేఅగిద్దారే."

3) Speech at Chintamani 13-12-45

"నమ్మ దేశ దవ్ళు నిర్వాణి నాంధరుగళు జనగళిగే చిరుళవేంక ముడ్తుంతి దాందే"

4) Speech at Achepalli 14-12-45

"ఇదు నిర్వాహరవ అవిలికి. నమ్మకలి కుండేదు నవ్ళు ధాన్య గళన్ను రేశోదుంరేంట్కొ కైకాశే."

"నవ్మిందర రాళుంగళన్ను కిత్తు కే ండు తిదరిందరంం ఒలా భవ్యం చాండని మండిరేం ట్కొ తి దాందే"

5) Speech at Mulbagal 15-12-45

a) "ఈగ నిర్వాణిసాధరరల్లి లంచ ఖాస్తి లేదు కైకాశే."

b) "శ్రీంనిదాగి విరడుమంశద గళు అధికారవద ఖిలాఁ లేయుత్తి రువుదు అనధికారిగళు."

c) "స్త్రీ విషో నిర్వాహరవరేల్లి ఖిసగళన్ను చేండచిండు బోళ బరుదు."

d) "సర్కారర్ష్ ఖిలాచారద్లనా తిరగలు బీరచుంచేద్దనే అగల రూం పుదేమాడిలు."

e) "Clive, Warren Hastings ఇవరుగళు కష్టపిరుంవ రాజ్యవ దల్లి డోగిసాన్నాయ మీర్వ ఇచ్చు ఇరబోళు"

f) నిర్వాణిఅధికారిగళిగే అన్యాయవడిసగళన్ను నిర్వాణవుమాడి లంచకొంట్టు రమ్మ దేలసి మండిరేం ట్కొ కైకాదవర."

84/6

In my opinion the passages noted above amount to prejudicial acts coming under the purview of Section 34 (6) (a) and (b) of the Defence of India Rules as applied to Mysore.

But it is reported that the meetings were generally poorly attended, and that the speeches had no effect on the audience which consisted mostly of villagers.

I have etc.,

B. S. Ramamurthi

Superintendent of Police,
Kolar District.

16.1.48

proceeding of the publice meeting held on the night of 12.12.1945 at Mallur in Siddagatta Taluk in Connection with the tour of the president, Mysore State Congress in Kolar District.

Mr S Nigalingappa, president of the Mysore State Congress was taken in procession bywalk in the 3 important streets of Mallur village at about 7.30 P.M. by the Congress leaders and publice of Mallur and Mallur villages. The procession ended at about 8.0 P.M.

After the procession the publice meeting was held in the small square in front of Muniswamiappa's Shop at Mallur & Mr N.C Nagaiah Reddy presided over it.

prominent amoang those present were :-

Messrs 1) S. Nigalingappa.
2) K. Sampangi Ramaiah
3) K.M. Nanjundappa
4) M S Veerappa.
5) M.S. Bhyrappa.
6) Bhakatharahally Puttanna.
7) G. papanna - Mallur
8) Lavani Ramaswamy of Bangalore

} Mallur

The audience who attended the metting numbered about 150. including women & children Lavani Ramaswamy sang the lavani "ಕೈ ಹಿಡಿದ ಮಾತು ಕೇಳೋ ಕೃಷ್ಣ ಮರೆತೆಲೆ ಇಂಥ ಅಪರಾಧ ಮಾಡಿದೆ ಕೃಷ್ಣ" etc -

Bhakthavarahally Puttanna have introduced the chief guest (ie Congress president)

to the gathering requested M/S. Jagiah Reddy, Sampangi Ramaiah and Vijaluga Phaka address the audience.

Then Mr Jagiah Reddy delivered his Presidential Speech in Telugu and The abstract of which is reported below —

"అధ్యక్షులు గుమ్మ చుదవింపుల నిమిత్తము నేను నిలబడి ॥ జిల్లా దేవ్ Collection గురుంచియున్న ఈ లెక్కలనిబంధిచ్చి - మోటాంకదవరిచ్చిన శిక్ష రేగిన దేశ ఉద్యోగదరిష్కరించు దన్ని ఎంబందమున్న పరిశీలించుము చ్చు దన్ని ఈ దిన్ని కాంగ్రెస్ ప్రొక్రేసి తీసివేయుడమైనా సుబంధిచ్చినే. ఇవన్ని చేతదర్శ్ జేసళ్ళ దిశకర్మ ఫ్రీయింద రేలనమూరలు త్రోంగ్రెస్ నోటినడ తుర్కొన్న చ్చు మూ పిల్లు నంబు దన్ని నిర్ణ కిళ్ళదుగొట్టిన్ను రు. నమ్మ ఇడ కారబోకండు నత్యాకదవరు అనో ఖండి చేళ్ళుత్తి చ్చింది. మమ్మల్ని ఇక్కడి నాండిందుడుగొట్టుత్తిరి. ప్రజాసళ్ళు గుత్తిక ప్రబుద్ధిని పరడు స్వారదరి ఉన్నబ్బిగించుకొంటుర్చుడి - కొన్ని తర అమ్మాలక్ష్మి గాని శంకదవరు మీ కొడుమూ దబ్బిరు. ఈనవన్ని త్యాకదవర్ధని చేసిదమంబు దన్ని ఎల్లరుగుంచు త్యాదరిష్కరించుదు. నిన్నై మనిమల్లి అంటుంది చత్తిచ్చారి యూనదగాని పరిష్కరించుదన్ని ప్రొక్రేసి అవరుని చూసి నుచ్చిల్ల. తగ నిన్ను లంచాలు పుచ్చుకొని దుబ్బాకి ఆనచ్చోనందు కొచ్చు కొళ్ళిరాని. ఈ ఎన్నికలు గుళ్ళు గాని ఎట్టి రేడు ఒదనుర్చు దెయ్యి అదన్ని మిచ్చుట మూ డుచుదు ఎక్కు రక్కి చ్చి. పిచ్చి జనా బోదారనక్కార. ఈనని నిన్ను చూచ్చిన్నే నత్యాకదవరు ఎనాందమం రేంతనమ్మున్న త్రిద్దాంయ్ చెంబుదుచ్చిచుని నీళ్ళిచ్చి చేసిన్నా అకరు మాందిచ్చు తిరస్కరిచ్చిరు. ఒబ్బ మనుమ్మ ముట్టాంచ్చే గాల్లు దేదాంచుపడాడదు. అనా సూంగా మమ్మ ఇకరళి చిశాంకరాంశ రాంయ్ త్రమనన్నుకశము గాండు చర్మ తోచ్చ నన్ను నిమిల రచ్చని రేకాంతుర్చు దు ఇచ్చి స్వశంబ్బా ఇదన్ని నరిశదిసలు చేయ రంచ్చ నింశిరుర్చు మంచ్చ నంటూర్చు దందళి తాంగ్రెస్ నో. బ్బ్ళ్ళ గాండనచ్చి శిశశిగాళ్ళ కొళ్ళంగుల నక్క ప్రతి రేంచరు బందిచ్చారి. నమళి జనాచ్చారి ఇల్లనీ? ఎక్క సభ్యులంచి గ్రామాలు ఆశ మంకసాండేలు చేవలచ్చి జనాచ్చారి మనచ్చ నిదాధ్యానిల్ల. గలచి మూడలు నాంచ్చలు చ్చు గాని ల్ల. ఐంత్ర ళ్ళనచ్చత్రో దళ్ళి బందు నిళ్ళి రచ్చ శిందు త్రోశమురుదు నత్యాశిత్ర చిండ్ళ్ళ రేకర్డంచ్చా రంగాని. మనుంళ్ళి గాంధి ంమంచరు చ్చుళ్ళదదాగ తాంగ్రెస్ చే యూనస్ట్ రేంగ్ర ర్చ్చాంల్ల. రాజసంకరాళ్ళి గలచ్చే రూలు చేసిదశంబు నత్యాకదవరు మూత్రే చ్చు చ్చుంచ్చారి. నిమ్మల్లి గేబిందు నిమ్మల్ని చ్చు దమంచే ంచ్చా (రింట్ను) అధ్యాం "రంబూచ్చా" యూంచ్చు దన్ని చరూ శిందుచ్చా శమ్మత్రేశి. బాంధియ చరబాంశీయు మనిమ్మండాం చూంచడి మూడిరేండు చ్చా శుచ్చ దల్ల. మీంన్ని న్యా॥ ని॥ నచి యంచుళ్ళి ఇదుచచ్చిన్ గి బందు. రేలచరు రంగి మూ రాం ంచ్చళ్ళి మాంబ ఎట్టిరేండు రేగ్ళుచ్చారి. అచరనీ చ్చా॥ రాకదవరిచ్చిరాచరు నీ నుశొంచ్చు నత్యాకదవర్ని ఎళ్ళిన్ను జీవాత్మనూ ఇల్లు చరమాంచ్చ నూ శిల్లు 10 జనళ్ళి నక్కా చ్చా చ్చు చ్చుతి మీ నక్కాంచు నిమ్మల్ని మ్మి ఎట్టు జనలు చరాంనలిల్లు ఇదన్ని నత్యాకదవర్ని ళ్ళి నిదరి నిము ళ్ళి రేండు రేగ్ళుత్తి.

ఇదు అందరి మోళాంకద దిన్ని చ్చు Surplus District అల్లరేండు ళ్ళిదుంబూడ ఇల్లండదళ్ళి ఓ దాంచిర నుంటాంగి రంతున్న K.C.T నగరబరాయు మూడుత్తి చ్చార్ధ భుంశాంక రిన్ను నవరుచ్చి ఉంటాంచ్చ నన్ను లాంకరరు. దాంశంచుంచు దన్ని ప్రశ్నలకు శ్రీ మన్నడాం రాంజరవరప్రసాద్ గారు చెందు మాళ్ళుతిరి. రాం శితళ్ళు రేంట్లు రేంచుళ్ళిన నరిస్థితి చేయ్

ಕೆಲವು ಕೃಷಿ ಸಂಬಂಧಿತ ಕೈಗಾರಿಕೆಗಳನ್ನು ಸ್ಥಾಪಿಸಲು ಸಾಧ್ಯವಿದೆ. ಉದಾಹರಣೆಗೆ ಹಾಲಿನ ಉತ್ಪನ್ನಗಳನ್ನು ತಯಾರಿಸುವ ಕೈಗಾರಿಕೆಗಳನ್ನು ಸ್ಥಾಪಿಸಲು ಸಾಧ್ಯವಿದೆ. ಅಲ್ಲದೆ ಹಾಲಿನ ಉತ್ಪನ್ನಗಳನ್ನು ಹೆಚ್ಚಿಸಲು ಸಾಧ್ಯವಿದೆ. ಇದರಿಂದ ಹೆಚ್ಚಿನ ಉದ್ಯೋಗಾವಕಾಶಗಳು ಸೃಷ್ಟಿಯಾಗುತ್ತವೆ. ಇದರಿಂದ ಹೆಚ್ಚಿನ ಆದಾಯವನ್ನು ಗಳಿಸಲು ಸಾಧ್ಯವಿದೆ. ಇದು ಸಣ್ಣ ಮಟ್ಟದ ಕೈಗಾರಿಕೆಗಳಿಗೆ ಸಹಾಯಕವಾಗುತ್ತ

గాంధీ కుల్లిన వల్లిం మీ నగర్లో ప్రభుత్వం వారికి తోగర్లో రిస్సు కిద్దరం దు మానుని పుని శిష్యనిదరి అష్టయ్యంగార్ దిరరు. ఆదరిని మిమ్మ మాట నుళ్ళకదమన్నిసి బరాల్లు. ఇతరంగ్యనంతర ప్రతిని మొంక్షిండిరు. తిమ్మ అన్న పడడగ్గాల్లరున శ్రీకంఠన్ను సాంప్రదాయపు పుప్రకాండవన్ను రీ శూంబిడ్డం. తిథా స్థి రింమల్లి నాపు మీమ్మ నిపూట పూండిద్దరికొలిల్లు. లేప్పడ్డాగళ్ళ ల్లారువ దనన్యానికరి ఎంత్తుద్దే ఎమ్మగిరువ దరిందనుళ్ళిరవన్ను నడగాన్తుత్తిద్దాం. నిను నీలి మీంక్యూవిళ్ళంరి సూనిని రిమ్మిళ్ళదనంగి నిమ్మిండిందొర్లిరుగళ్ళన్ను తీశాదుమేండు పూరాదరు బెళ్ళే యుదిని రకళ్ళ పరిని వ్యాళుగళ్ళన్ను నుళ్ళిరదవరు నిరబరిం యిరుత్తుంది. దూశదము మిండరరూ రిసి బలిండిం భిల్లా నమ్మదనుళ్ళురదల్లి. "ప్లీ చ్చిర్లో వర్ధిగళ్ళంగిచ్చా గి." అ ప్రతిషే నుళ్ళిరదవరిని ఇదుశిళ్ళంరుబిళ్ళు. నిరవుగళ్ళురు రిసళ్ళంరిరబారదు. వివర్ల్లా ఒళ్ళగ ఎప్పు బిళ్ళు. ఇదుపేంద రుస్థి తనేంరు సభ్యరు. ఇదో పాంక్రెనే లుద్ద శ్ర. విమ్మ లూరిని ఇనుమ్ము డిశ్రీళ్ళ రీంట్లు ల్లు సింకళ్ళిరిసి ళ్ళది. గలాంపితూంది Ralim Card తిరనిరీం శ్ర బేళు. ఇద రిందనుంటా నుళ్ళంరుగళ్ళు బేళి. పాంక్రెగళ్ళు పాంక్రెనంతీరూంరుంపాంనుశ్రీదే నుళ్ళిరదవరు నమునిళ్ళ రినవన్ను పోళ్ళరీం ష్టు ద్దాం. రోష్టే పాసూనిందా ఎషీంరంశ్రీ తనగళ్ళు పురుపాం దవ్వ రుంశ్రీ తూనుశ్రీనే. నిమ్మల్లింరూంరూ ప్లీ రే మూంపే ట్టే నుళ్ళ పాంక్రెగళ్ళన్ను తూ రబోది. ఇదన్ను కూందలు మూంరూం శ్రీ శ్రీయనగుడుళ్ళరు. అవిష్యాంకురదుంపిందనే ఆశీద. నిమ్మల్లి యిళ్ళ గ్యారే రుంశ్రీ ధశ్రీకీ నమ్మటళ్ళిరశ్రీ రి ల్లా కింబుడు గ్రామ శ్రీ రిల్లది నళ్ళిదిష్ట దుంగరాంగిది. లంభ్యత్వా శిసిళ్ళిరశ్రీ దుంగరు రిసి రేలవ గుండిరు.

నిలిల్లరూం రో ళ్ళ్ళి సిసి కింబుడుగ్గాన బేళిందు మ్యుసూం రుంరిశ్రీ గళు నిమ్మరిశ్రీ నా బ్యాడి రేండరు నమ్మ బాంషణవన్ను శ్రీం శ్రీ మి కైలనే."

The meeting terminated at about 9.30 p.m. with the singing national anthem by Lavani Ramaswamy and utterance of usual slogans "Long live Congress" etc.

At the end Vote of Thanks was proposed by Mr Bhaklavalli Puttamma.

A purse of 51/= being the Subscription collected from the public of Mallur Village was presented by Mr Nagiah Reddy to Mr S. Nigalingappa, Mysore State Congress president and the same was accepted with thanks and with the assurance that it would be remitted to the Congress fund.

13.12.43 (Sd) B.V.S Sharma
Camp Siddaghatta Kannada Reporter

S. Subramanyam Reg. D.P.O. Kolar

The District Supt. of Police,—
Kolar District

Proceedings of the Public meeting commenced on 13.12.45 at Chiktamany in the Corridor of Sree Hariharesvara Swamy Temple in connection with the tour of the President, Mysore State Congress, in Kolar District.

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Sri. S. Nijalingappa, Mysore State Congress President, was taken in Procession with national flag by some of the important Congressites in Chiktamany town - in a cart drawn by Pair of Bullocks, in Dodpet Old Post Office Road and Ramakrishna Street, at about 7.30 p.m.

Messrs. ① N.C. Nagaiah reddy ② K. Somappangiramaiah, ③ P.L. Krishnamurthy of Mylandahally ④ R. Krishnamachar. ⑤ K. Srinivasamurthy of Vinoba Khadi Vastralaya. ⑥ Channaveerabhadrappa ⑦ T.P. Rangaih Setty of Chiktamany town ⑧ Byrasandra - Munisvamappa. ⑨ Davani. A.S. Ramaswamy of Bangalore (X) with some of the Public of Chiktamany town followed the Procession up to the Square in front of Sree Hariharesvara Swamy temple - where it was stopped at about 8.0 p.m.

After the Procession the Proceedings of the meeting commenced with the singing of Davani by Sri. Ramaswamy and a Telugu Song by Rev. P.L. Krishnamurthy. There was a gathering of about 300 persons including boys and girls, among whom the above noted persons were prominent.

Sri Oolvadi Narayanareddy of Chiktamany having introduced the chief guest and his followers to the audience, proposed Sri. N.C. Nagaiah reddy to reside the chair and requested Sri. Nijalingappa to address the gathering.

Sri N. C. Nagaiah reddy, delivered Presidential Speech in Telugu and its abstract is as follows:-

"ಮಿತ್ರರೆ ಶಂಖುಸ್ಥಾಪನೆ ಮಾಡಿದ ನಾಳೆ ನಮ್ಮ ಕಾಂಗ್ರೆಸ್ ಸಮಾವೇಶವು ಪ್ರಾರಂಭವಾಗುವುದು ಎಂದು ನಾನು ಹೇಳಿದ್ದೆನು. ನಿಮ್ಮ ಉತ್ಸಾಹವು ನನ್ನನ್ನು ಮೀರಿಸಿ ನಾನು ಹೇಳುವ ಮುಂಚೆಯೇ ಸಮಾವೇಶವು ಪ್ರಾರಂಭವಾಗಿದೆ ಎಂದು ತಿಳಿಸಿದ್ದೀರಿ. ಇದಕ್ಕಾಗಿ ನಾನು ನಿಮಗೆ ಅಭಿನಂದನೆಗಳನ್ನು ಸಲ್ಲಿಸುತ್ತೇನೆ. ಇಂದಿನ ಸಮಾವೇಶವು ಸಾಧ್ಯವಾಗಿರುವುದು ಕೆಲವು ಸ್ನೇಹಿತರ ಸಹಾಯದಿಂದ. ಅವರಿಗೆ ನಾನು ಕೃತಜ್ಞತ

ನನಗೆ ಮೊದಲ ಕೆಲಸ ಸಿಕ್ಕಿದ್ದು ಬಾಂಬೆಯಲ್ಲಿ. ನಾನು ಸೇರಿದ ಕಂಪನಿಯ ಹೆಸರು ಬಾಂಬೆ ಸಪ್ಲೈ ಕಂಪನಿ. ಅಲ್ಲಿ ಸಿಕ್ಕಿದ್ದು ಸಾವಿರ ರೂಪಾಯಿ ಸಂಬಳ. ಆಗ ಅದು ಬಹಳ ದೊಡ್ಡ ಮೊತ್ತ. ಅಲ್ಲಿ ಸೇರಿದ ಮೇಲೆ ನಾನು ಮೊದಲು ಮಾಡಿದ್ದು ಒಂದು ಕಾರು ಖರೀದಿ. ಅದು ಒಂದು ಸೆಕೆಂಡ್ ಹ್ಯಾಂಡ್ ಫೋರ್ಡ್ ಕಾರು. ಅದಕ್ಕೆ ಕೊಟ್ಟಿದ್ದು ಸಾವಿರದ ಇನ್ನೂರು ರೂಪಾಯಿ. ಆಗ ಅದು ಬಹಳ ದೊಡ್ಡ ಮೊತ್ತ. ಆ ಕಾರಿನಲ್ಲಿ ಓಡಾಡುವುದು ಒಂದು ಸಂಭ್ರಮವಾಗಿತ್ತು. ಆ ಕಾರಿನಲ್ಲಿ ಓಡಾಡುವಾಗ ನಾನು ಬಹಳ ಸಂತೋಷವಾಗಿರುತ್ತಿದ್ದೆ

ಕಮಿಷನರ್ ಆಫ್ ಪೊಲೀಸ್ ಕಛೇರಿಯಲ್ಲಿ ಕಾರ್ಯನಿರ್ವಹಿಸುತ್ತಿರುವ ಅಧಿಕಾರಿಗಳು ಹೇಗೆ ಕಾರ್ಯನಿರ್ವಹಿಸುತ್ತಾರೆ ಎಂಬುದಕ್ಕೆ ಸಾಕ್ಷಿಯಲ್ಲವೇ? ನಿನ್ನೆ ಜನರ್ಲ್ ಸಭೆಗೆ ಹಾಜರಾಗಿದ್ದ ಸಾವಿರಾರು ಪೊಲೀಸರಿಗೆ ಊಟದ ವ್ಯವಸ್ಥೆ ಮಾಡಿದ್ದ ಕಾರಣ ಸಾರ್ವಜನಿಕರು ಊಟದಿಂದ ವಂಚಿತರಾಗಬೇಕಾಯಿತು.

ಮೊನ್ನೆ ಕಾನೂನು ಮತ್ತು ಸುವ್ಯವಸ್ಥೆ ಕಾಪಾಡುವಲ್ಲಿ ವಿಫಲವಾಗಿದ್ದಕ್ಕಾಗಿ ಸಂಸ್ಥೆಯ ಅಧ್ಯಕ್ಷರಾದ ಶ್ರೀ ಜಯಚಂದ್ರ ಅವರು ರಾಜೀನಾಮೆ ನೀಡಿದ್ದಾರೆ. ಇದರಿಂದ ಜನರು ಸಂತೋಷಪಡುವಂತಾಯಿತು. ಆದರೆ ಇದರಿಂದ ಜನರಿಗೆ ಯಾವ ಪ್ರಯೋಜನವೂ ಆಗಲಿಲ್ಲ. ಮೊನ್ನೆ Minister ಗಳು ಬಂದಾಗ ಜನರು ಅವರಿಗೆ ಮನವಿ ಪತ್ರಗಳನ್ನು ಹೇಳಿಕೊಳ್ಳಲು ಪ್ರಯತ್ನಿಸಿದರು ಅವರಿಗೆ ಪೊಲೀಸರು ಅವಕಾಶ ಕೊಡಲಿಲ್ಲ. ಅವರು ಬಂದಾಗ ಮಾತ್ರ ಪೊಲೀಸರು ಜನರನ್ನು ಹೊರಗೆ ಕಳುಹಿಸಿದರು.

ಸಿಂಪ್ಲೆಕ್ಸ್ ಕಂಪನಿಯವರು ಬಂದು ಪ್ರತಿಯೊಂದು ಮನೆಗೂ ಇಷ್ಟಾಲೇಷನ್ ಮಾಡಿ, ಇಲ್ಲಿಂದ 7 ದಿನದಲ್ಲಿ ಬಿಲ್ಲು ಬಂದಿತು ಎಂದು ಹೇಳಿದರು ಆದರೆ ಇಲ್ಲಿಯವರೆಗೆ ಬಿಲ್ಲು ಬಂದಿಲ್ಲ. ಇದು ಬಹಳ ಅನ್ಯಾಯ. ಜೋಳಿಗೆ ಬಹುಪಯೋಗಿ ಎಂದು ಸಚಿವರೊಬ್ಬರು ಹೇಳಿದ್ದಾರೆ. Tata Diesel ಕಂಪನಿಯವರು ಆಡಂಬರದ ಜಾಹೀರಾತುಗಳನ್ನು ನೀಡಿ ಬಹಳಷ್ಟು ವಿದ್ಯಾರ್ಥಿಗಳನ್ನು ಸೇರಿಸಿಕೊಂಡರು ಆದರೆ ನಾನೇನು ಮಾಡಲಿ ಎಂದು ಕೈಚೆಲ್ಲಿ ಕುಳಿತಿದ್ದಾರೆ. ಇದಕ್ಕೆ ಜವಾಬ್ದಾರಿ ಯಾರು? ಅದಕ್ಕಾಗಿ ಅವರಿಗೆ ಸಂಬಳ ಕೊಡಲಾಗುತ್ತಿದೆಯೇ? ಇಷ್ಟಾ ಚೆ ಜವಾಬ್ದಾರಿ ಸರ್ಕಾರಿ ಅಧಿಕಾರಿಗಳು ಸಮಸ್ಯೆಗಳನ್ನು ಜಾಸ್ತಿ ಕಾಲ ನಾನು ಇರೋದಲ್ಲ - ಸಮಸ್ಯೆ ಪರಿಹರಿಸುವ ಶಕ್ತಿ ಇಲ್ಲ - ಪ್ರಾಂಶುಪಾಲರಿಗೆ ಬ್ರಿಟಿಷ್ ನವರನ್ನು ಕಂಡರೆ ಅಧಿಕಾರದ ದರ್ಪಗಳನ್ನು ಕಂಡು ಕೊಂಡಿ.

ಶ್ರೀಮತಿಯವರೂ ಸಮಸ್ಯೆ ಪರಿಹಾರಕ್ಕಾಗಿ ಬಂದು ಕರೆದಿದ್ದಾರಂತೆ ಸ್ಪಂದಿಸಬೇಕು - ಇದಕ್ಕೆ ಪ್ರಜಾಪ್ರತಿನಿಧಿ ಎನ್ನುವುದು.

ಈ ಸಮಸ್ಯೆಯಂಬ ದಲ್ಲಿ ಸರಿ ಸಿಕ್ಕಿ ಎಮುಲ್ಲ ಬಹುಳ ಬದ್ದಾಂಧಿಗಳಾಗಿದ್ದಾನೆ. ಶ್ರೀ ಟಿಪ್ಪು ಸರ್ಕಾರಕ್ಕೆ ಇಂದಿಯೂ ದೇಶದ ನಿಧಿರಿಯನ್ನು ನೋಡಿ ನಮ್ಮ ರಾಜ್ಯವನ್ನು ನಿಮಗೆ ಕೊಡುತ್ತೇವೆಂದು ಹೇಳಿದ್ದಾರೆ. ಎಂಥಾ ಪ್ರಜೆಗಳನ್ನು ಹೊಂದಿದ್ದಾರೆ ಅಂಥಾ ಸರ್ಕಾರವನ್ನು ಪಡೆಯಲು ದೇಶದಲ್ಲಿ ಜನರಿಗೆ ಬೇಕಾಗಿದೆ ಎಂದು ನಾವು ಸರ್ಕಾರದವರನ್ನು ಕೇಳಿಕೊಳ್ಳಬೇಕಾಗಿದೆ.

ಈ ಲೇಖನದ 1-2-0 ಆಗಿ ಸಿಬಂದಿಗೆ ಕರುಣೆಯಲ್ಲಿ ಮಾರುಲ್ಲಿ ದಂಡೆಂದು ಬರೆದಿದ್ದೆ - ಇದು ತಪ್ಪು ಎಂದು ಈಗ ನನಗೆ ಅನಿಸುತ್ತಿದೆ. ಈ ರೀತಿ ಎಂದೂ ಬರೆಯಬಾರದಿತ್ತು ಎಂದು ಕೊಂಡಿದ್ದೇನೆ. ಆದ್ದರಿಂದ ನೀವು ಸಮಸ್ಯೆಗಳು ಧಾನ್ಯವು ನೀರಿನಲ್ಲಿ ಬಿದ್ದು ಸಮಸ್ಯೆಯಾಗಿದ್ದರೆ ಅದನ್ನು ಕಾರ್ಯಕರ್ತರು ಹೊಡೆದು ಹೊರಗೆ ತೆಗೆಯಲು ಪ್ರಯತ್ನಿಸಿದ್ದಾರೆ ಎಂದು ಭಾವಿಸಿ ಕ್ಷಮಿಸಿ ಬಿಡಿ. ಕಷ್ಟಕರವಾದ ಕೆಲಸವನ್ನು ಮಾಡಿದ್ದಕ್ಕಾಗಿ ಅಭಿನಂದನೆಗಳು.

ಕಲ್ಯಾಣರಾಯರೇ ಕಿರಿಯರಾಗಿದ್ದ ಸಾಲಿಗ್ರಾಮದ ಶ್ರೀಮಾನ್ ಕೆ. ಪಾಂಡುರಂಗರಾಯರು ಸಂಪಾದಕರಾಗಿದ್ದರು. ಅವರು ಸಂಪಾದಕರಾಗಿದ್ದ ಕಾಲದಲ್ಲಿ ಅವರ ಸಂಪಾದಕೀಯ ಲೇಖನಗಳಲ್ಲಿ ಕೆಲವು ಲೇಖನಗಳು ಅಂದಿನ ಸರ್ಕಾರದ ಕಣ್ಣು ಕೆಂಪಾಗಿಸಿದ್ದವು. ಅಂಥ ಲೇಖನಗಳಲ್ಲಿ ಒಂದು ಲೇಖನಕ್ಕಾಗಿ ಅವರಿಗೆ ಒಂದು ವರ್ಷದ ಸಜೆಯಾಗಿತ್ತು. ಆ ಲೇಖನದ ಬಗ್ಗೆ ಸ್ವಲ್ಪ ಹೇಳಬೇಕಾಗಿದೆ. ಅದು ಒಂದು ಕಾಲ್ಪನಿಕ ಕಥೆಯ ರೂಪದಲ್ಲಿ ಬರೆದ ಲೇಖನವಾಗಿತ್ತು. ಆ ಲೇಖನದಲ್ಲಿ ಬರುವ ಪಾತ್ರಗಳಿಗೆ ಹೆಸರುಗಳನ್ನು ಕೊಡಲಿಲ್ಲ. ಅವರನ್ನು ಕೇವಲ ಒಂದು ಅಕ್ಷರದಿಂದ ಗುರುತಿಸಲಾಗಿತ್ತು. ಆ ಲೇಖನದಲ್ಲಿ ಬರುವ ಪಾತ್ರಗಳಲ್ಲಿ ಒಂದು ಪಾತ್ರ ಕೆ. ಪಿ. ಕಲ್ಯಾಣರಾಯರದೆಂದು ಕೆಲವರು ಭಾವಿಸಿದ್ದರಂತೆ. ಆದರೆ ಅದು ಸರಿಯಲ್ಲ ಎಂದು ಅವರೇ ಹೇಳಿದ್ದಾರೆ. ಆ ಲೇಖನದಲ್ಲಿ ಬರುವ ಪಾತ್ರಗಳಿಗೆ ಹೆಸರುಗಳನ್ನು ಕೊಡಲಿಲ್ಲವಾದ್ದರಿಂದ ಅವರೇ ಆ ಪಾತ್ರಗಳಿಗೆ ಹೆಸರುಗಳನ್ನು ಕೊಟ್ಟಿದ್ದಾರೆ. ಅವರು ಕೊಟ್ಟ ಹೆಸರುಗಳು ಹೀಗಿವೆ: ಕೆ. ಪಿ. ಕಲ್ಯಾಣರಾಯರಿಗೆ ಕೆ. ಪಿ. ಕೆ. ಎಂದು ಹೆಸರು ಕೊಟ್ಟಿದ್ದಾರೆ. ಅವರ ಪತ್ನ

ಬಹುಪಾಲು ಕಾಲೇಜುಗಳಲ್ಲಿ ಕಾಲೇಜು ಆರಂಭವಾಗಿ ಒಂದು ತಿಂಗಳಾದರೂ ಪಾಠಗಳು ಪ್ರಾರಂಭವಾಗಿರಲಿಲ್ಲ. ಕಾಲೇಜಿನ ಆಡಳಿತ ಮಂಡಳಿಯವರು ಮತ್ತು ಪ್ರಾಧ್ಯಾಪಕರು ಸಂಘಟಿತರಾಗಿ ಸರ್ಕಾರದ ಮೇಲೆ ಒತ್ತಡ ತಂದು ಪಾಠಗಳು ಪ್ರಾರಂಭವಾಗುವಂತೆ ಮಾಡಿದರು. ಆದರೆ ಈ ಸಮಸ್ಯೆಯನ್ನು ಸಂಪೂರ್ಣವಾಗಿ ಪರಿಹರಿಸಲು ಸಾಧ್ಯವಾಗಿಲ್ಲ. ಇಂದಿಗೂ ಸಮಸ್ಯೆ ಜೀವಂತವಾಗಿದೆ.

ಶಿಕ್ಷಕರಿಂದ ಪಾಠ ಕೇಳಿಸಿಕೊಳ್ಳುವ ಅವಕಾಶವನ್ನು ಕಳೆದುಕೊಂಡ ವಿದ್ಯಾರ್ಥಿಗಳು ಪರೀಕ್ಷೆಯ ಸಮಯದಲ್ಲಿ ಪಾಠಗಳನ್ನು ಅರ್ಥಮಾಡಿಕೊಳ್ಳಲು ಪರದಾಡುವಂತಾಯಿತು. ಇದರಿಂದ ಅವರ ಆತ್ಮವಿಶ್ವಾಸ ಕುಗ್ಗಿತು. ಕೆಲವು ವಿದ್ಯಾರ್ಥಿಗಳು ಪರೀಕ್ಷೆಯನ್ನು ಎದುರಿಸಲು ಹೆದರಿ ಪರೀಕ್ಷೆಗೆ ಹಾಜರಾಗಲಿಲ್ಲ. ಕೆಲವು ವಿದ್ಯಾರ್ಥಿಗಳು ಪರೀಕ್ಷೆಯಲ್ಲಿ ಅನುತ್ತೀರ್ಣರಾದರು. ಇನ್ನು ಕೆಲವು ವಿದ್ಯಾರ್ಥಿಗಳು ಅಂಕಗಳಿಕೆಯಲ್ಲಿ ಹಿಂದುಳಿದರು. ಇದರಿಂದ ಅವರ ಭವಿಷ್ಯದ ಮೇಲೆ ಪರಿಣಾಮ ಬೀರಿತು. ಕೆಲವು ವಿದ್ಯಾರ್ಥಿಗಳು ಪರೀಕ್ಷೆಯಲ್ಲಿ ಉತ್ತೀರ್ಣರಾಗಲು ಅಡ್ಡದಾರಿಯನ್ನು ಹಿಡಿದರು. ಕೆಲವು ವಿದ್ಯಾರ್ಥಿಗಳು ಪರೀಕ್ಷೆಯಲ್ಲಿ ಅಕ್ರಮ ಎಸಗಿದರು. ಇದರಿಂದ ಅವರ ಭವಿಷ್ಯ ಹಾಳಾಯಿತು. ಕೆಲವು ವಿದ್ಯಾರ್ಥಿಗಳು ಪರೀಕ್ಷೆಯಲ್ಲಿ ಅನುತ್ತೀರ್ಣರಾಗಿ ಮನೆಗೆ ಹಿಂತಿರುಗಿದರು. ಇದರಿಂದ ಅವರ ಭವಿಷ್ಯ ಹಾಳಾಯಿತು. ಕೆಲವು ವಿದ್ಯಾರ್ಥಿಗಳು ಪರೀಕ್ಷೆಯಲ್ಲಿ ಅನುತ್ತೀರ್ಣರಾಗಿ ಮನೆಗೆ ಹಿಂತಿರುಗಿದರು. ಇದರಿಂದ ಅವರ ಭವಿಷ್ಯ ಹಾಳಾಯಿತು.

ಕಾಂಗ್ರೆಸ್ಸಿನವರು ಸಂಘಟಿತರಾಗಿ ಸರ್ಕಾರದ ಮೇಲೆ ಒತ್ತಡ ತಂದು ಪಾಠಗಳು ಪ್ರಾರಂಭವಾಗುವಂತೆ ಮಾಡಿದರು. ಇದರಿಂದ ಅವರ ಜನಪ್ರಿಯತೆ ಹೆಚ್ಚಿತು. ಕಾಂಗ್ರೆಸ್ಸಿನವರು ಈ ಸಮಸ್ಯೆಯನ್ನು ಬಗೆಹರಿಸಲು ಸಾಧ್ಯವಾಗಿಲ್ಲ. ಇದರಿಂದ ಅವರ ಜನಪ್ರಿಯತೆ ಕುಗ್ಗಿತು. ಕಾಂಗ್ರೆಸ್ಸಿನವರು ಈ ಸಮಸ್ಯೆಯನ್ನು ಬಗೆಹರಿಸಲು ಸಾಧ್ಯವಾಗಿಲ್ಲ. ಇದರಿಂದ ಅವರ ಜನಪ್ರಿಯತೆ ಕುಗ್ಗಿತು.

ಈ ಸಮಸ್ಯೆಯಿಂದ ಪಾಠಗಳು ಪ್ರಾರಂಭವಾಗಿವೆ. ಆದರೆ ಸಮಸ್ಯೆ ಬಗೆಹರಿದಿಲ್ಲ. ಇಂದಿಗೂ ಸಮಸ್ಯೆ ಜೀವಂತವಾಗಿದೆ. ಈ ಸಮಸ್ಯೆಯನ್ನು ಬಗೆಹರಿಸಲು ಸಾಧ್ಯವಾಗಿಲ್ಲ. ಇದರಿಂದ ಅವರ ಜನಪ್ರಿಯತೆ ಕುಗ್ಗಿತು. ಕಾಂಗ್ರೆಸ್ಸಿನವರು ಈ ಸಮಸ್ಯೆಯನ್ನು ಬಗೆಹರಿಸಲು ಸಾಧ್ಯವಾಗಿಲ್ಲ. ಇದರಿಂದ ಅವರ ಜನಪ್ರಿಯತೆ ಕುಗ್ಗಿತು.

ಕಾಂಗ್ರೆಸ್ಸಿನವರನ್ನು ಸಂಘಟಿತರಾಗಿ ಸರ್ಕಾರದ ಮೇಲೆ ಒತ್ತಡ ತಂದು ಪಾಠಗಳು ಪ್ರಾರಂಭವಾಗುವಂತೆ ಮಾಡಿದರು. ಇದರಿಂದ ಅವರ ಜನಪ್ರಿಯತೆ ಹೆಚ್ಚಿತು. ಕಾಂಗ್ರೆಸ್ಸಿನವರು ಈ ಸಮಸ್ಯೆಯನ್ನು ಬಗೆಹರಿಸಲು ಸಾಧ್ಯವಾಗಿಲ್ಲ. ಇದರಿಂದ ಅವರ ಜನಪ್ರಿಯತೆ ಕುಗ್ಗಿತು. ಕಾಂಗ್ರೆಸ್ಸಿನವರು ಈ ಸಮಸ್ಯೆಯನ್ನು ಬಗೆಹರಿಸಲು ಸಾಧ್ಯವಾಗಿಲ್ಲ. ಇದರಿಂದ ಅವರ ಜನಪ್ರಿಯತೆ ಕುಗ್ಗಿತು.

ನನಗೆ ಇನ್ನೂ ಹಿರಿಯನಾಗಿಂತ ಹಿರಿಯನಾಗಿದ್ದಾನೆ. ಇವನು ಹಿರಿಯನಾದ ಮೇಲೆ ಇವನ ಅಂಗವಿಲಂಗಿಗಳಲ್ಲಿ ಶಿಸ್ತು ಬಹಳ ಅಚ್ಚುಕಟ್ಟಾಗಿ ಕಾಣಿಸುತ್ತಿದ್ದವು. ಇವನ ಕೆಲಸಗಳಲ್ಲಿ ಬಹಳ ಶ್ರದ್ಧೆ ಇರುತ್ತಿತ್ತು. ಮೊದಲು ನಾವೆಲ್ಲರಂತೆಯೇ ಇದ್ದವನು ಇದ್ದಕ್ಕಿದ್ದಂತೆ ಸ್ವಲ್ಪ ಬದಲಾಗಿ ಹೋದ. ಇವನಿಗೆ ಮದುವೆಯಾಗಿ ಮಕ್ಕಳಾಗಿದ್ದರೆ ಇವನ ಬದಲಾವಣೆಗೆ ಕಾರಣ ತಿಳಿಯಬಹುದಿತ್ತು. ಆದರೆ ಇವನಿಗೆ ಮದುವೆಯಾಗಿರಲಿಲ್ಲ. ಇವರಲ್ಲಿ ಇವನ ಹಿರಿಯ ಸಹೋದರ ಮತ್ತು ಅವನ ಹೆಂಡತಿ ಇವನನ್ನು ಬಹಳ ಪ್ರೀತಿಯಿಂದ ನೋಡಿಕೊಳ್ಳುತ್ತಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳಿಗೆ ಇವನೇ ಮೇಷ್ಟ್ರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನನ್ನು ಬಹಳ ಪ್ರೀತಿಯಿಂದ ಕಾಣುತ್ತಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳಿಗೆ ಇವನಿಂದ ಯಾವ ತೊಂದರೆಯೂ ಇರಲಿಲ್ಲ. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಹಚ್ಚಿಕೊಂಡಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳಿಗೆ ಇವನೇ ಪ್ರಪಂಚವಾಗಿದ್ದ. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನನ್ನು ಬಿಟ್ಟು ಇರಲಾರದಷ್ಟು ಹತ್ತಿರವಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಅಚ್ಚುಮೆಚ್ಚಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಪ್ರಿಯವಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆತ್ಮೀಯರಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಹತ್ತಿರದವರಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆಪ್ತರಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಅನ್ಯೋನ್ಯರಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಸಲುಗೆಯಿಂದಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಸಲಿಗೆಯಿಂದಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆಪ್ತೇಷ್ಟರಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆಪ್ತಮಿತ್ರರಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆಪ್ತಸ್ನೇಹಿತರಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆಪ್ತಬಂಧುಗಳಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆಪ್ತಜನರಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆಪ್ತಕುಟುಂಬದವರಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆಪ್ತಸಂಬಂಧಿಗಳಾಗಿದ್ದರು. ಇವನ ಅಣ್ಣನ ಮಕ್ಕಳು ಇವನಿಗೆ ಬಹಳ ಆಪ್ತಸಂಬಂಧಿಕರ

7. 2917 Mr. Nagath Reddy in his concluding speech spoke a few words in Telugu, abstract of which is given below:—

[illegible] Deficit [illegible] K.G.F. [illegible] [illegible] [illegible]

Proceedings of the Public Meeting Convened at Achalli
On the night of 14-12-45 in Connection with the tour of H.
President, Mysore State Congress in Kolar District to Study
the food Situation.

Messrs. S. Nijalingappa along with the other Congress
leaders K Sanjangiramaiah and Mr. Nagaih Reddy M.L.A.
arrived at Achallu in Bagepally Taluk at about 8.30 P.M.
were received by Mr. A Venkatareddy, a leading Congressite
and local leader.

There was an assemblage of about 15-20 persons.
including village boys. Mr. Subbarayappa of Pattapally also
attended the meeting.

A Venkatareddy having introduced Mr's Nijalingappa
Nagaih reddy, Sanjangiramaiah to the audience, requested
them to address the audience.

Mr. S. Nijalingappa, Spoke as follows.—

"

"ನಮಸ್ಕಾರ ಅಮ್ಮಗಳೇ - ತೀರಿಹೋದ Malur ಪೆದ್ದಿರೆಡ್ಡಿಗಾರಿ ಪೆದ್ದಮ್ಮಗಾರಿ ಮೊಮ್ಮಕ್ಕಳಾದ ನಾವು ಮಿಮ್ಮಲ್ಲಿ ಕೃತಜ್ಞತೆ ತಿಳಿಸುತ್ತಾ ಅವರಿಬ್ಬರ ಪುಣ್ಯತಿಥಿಗಳಂದು ಅನ್ನದಾನ ಮಾಡಲು ನಿರ್ಧರಿಸಿದ್ದೇವೆ. ಆದರೆ ಈ ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟ ಸಾಮಾನುಗಳನ್ನು ಕೊಳ್ಳಲು ಮತ್ತು ಅಡುಗೆ ಮಾಡಲು ಸಹಾಯ ಮಾಡಲು ಯಾರೂ ಇಲ್ಲದೆ ಇರುವುದರಿಂದ ನಾವು ಈ ಕಾರ್ಯಕ್ರಮವನ್ನು ಮಾಡಲು ಸಾಧ್ಯವಾಗುತ್ತಿಲ್ಲ. ಆದ್ದರಿಂದ ಈ ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ಸಹಾಯ ಮಾಡಲು ಇಚ್ಛಿಸುವವರು ಮಿಮ್ಮಲ್ಲಿ ಕೃತಜ್ಞತೆ ತಿಳಿಸುತ್ತಾ ಅವರಿಬ್ಬರ ಪುಣ್ಯತಿಥಿಗಳಂದು ಅನ್ನದಾನ ಮಾಡಲು ನಿರ್ಧರಿಸಿದ್ದೇವೆ. ಆದರೆ ಈ ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟ ಸಾಮಾನುಗಳನ್ನು ಕೊಳ್ಳಲು ಮತ್ತು ಅಡುಗೆ ಮಾಡಲು

ಪರಿಶೀಲಿಸಿಕೊಂಡು ಹೋಗಲು ಬಂದಿದ್ದೇವೆ -

ನಿಮ್ಮ ಬಾಂ ಹೊಂಬಿಗಳ್ಳ ಕಂಲಕ್ಷ್ಮಿಯಲ್ಲ ಅಕ್ಕೈಯಲ್ಲಾ ಅಷ್ಟಾಗ ದಿನಾಗಿ ಪ್ರತಿಷ್ಠೆಗೆ ಸಂಬಂಧಿಸಿದವನ್ನು ಕೇಳಿದ್ದ ಕೊಂಡು ಕಂಡರೂ ಕಾಂ ಪರಿತ್ಯಜಿಸಿಲ್ಲ ಕೇಳಿದ್ದ ಅ - ಕೆಂಚರೂ ಅಂದರೆ ಗಳ್ಳ ಪರಿಸ್ಥಿತಿಯಲ್ಲಿ ಲಾಭವಿಲ್ಲ. ಬೇಲಿ ಬಾಂಬ್ಯ ವಿಷಯಕ್ಕಿಂತ ಬಾಂಬಿಲ್ಲದ - ಬಿ ಬಾಂಬ್ಯಾರೆಯಿಲ್ಲದ ಅಲ್ಲಿತ್ಯಾದಿಕ ಗಡೆಯಿಬೇಕೆಂದು ಲ್ಲ ಚಿಕ್ಕ ಕಕ್ಕನ್ನವೂ ಹೂಡ ಇಲ್ಲಾ ಬಳ್ಳಿಗಾರಿ ಸಂಬಂಧವಿದ ನಿಂತಾ ನಡೆದಿರಿವ ಬೇಲಿಯಿಂಬುದಿಲ್ಲಾ ಎಂದೂ ಶೀ ಗಗನಾಗ್ಯದ್ದಕ್ಕೆ ಸಿಡಿಲಿಂಬುದಾಂತೆಯೂ ಅಧಿಕಾರಿಯನ್ನು ಸುಲಭಕ್ಕೆಳಿಸಲು ಕ್ಕಾಗಿ - ನಮಲಿಗೆ ವೆಲಿಯನ್ನಿ ನಿಸಿ ಅವಕಾಶ ಕೊಟ್ಟಿದ್ದೆ ಸ್ಥಾಪಕ ಸಂಬಂಧಿಸಿದ ಕಾರುಬಿಲ್ಲಿಗ ಗಂಬಿಸಿಲ್ಲಾ ಕ ಲಿಸಿ ಕೊಳ್ಳಕ್ಕೆ ಶಿಕ್ಷಿಸಿ ಶೀ ಆರ್ಡರ್ ನ್ನು ಹಿಂತಿ ಪಡೆಯಬೇಕು".

Further Course of his Speech Mr. S. Nijalingappa expressed as follows in Kannada -

" ಮಂಬಾಯಿ ರೇಸ್ಸಿಂ ಕವ್ಯಬಂಧಿಸಿದೆ - ದಿನಪತ್ರಿಕೆಯಲ್ಲಿಯಾ ಶೀ ಒಬ್ಬ ಗಳ್ಳರು ಎಲ್ಲಾ ಸ್ಥಳಗಳಲ್ಲಿ ಸಾಂತಿರಿದ್ದಾರೆ ಎಂಬುದಾಗಿ ಹೇಳಿದ್ದಾರೆ - ಕಾಗಾ ಎಂಬುದಾಗಿ ಕೆ ಕೆ - ಶೀ ದಿನಪತ್ರಿಕೆಯಲ್ಲಿ ಸಂಪಾದಕರು ಬರೆದಿರುವುದು ಸಂಪೂರ್ಣವಾಗಿ ಸುಳ್ಳು - ಬೇರೆ ಒಬ್ಬರಿಗೆ ಗಳ್ಳರೆಂದು ಹೇಳಿದ್ದಾರೆ. ಇದೇ ಒಬ್ಬ ಗಳ್ಳನಿಂದ ಸುಳ್ಳು - ಬೇರೆ ಒಬ್ಬರಿಗೆ ಗಳ್ಳರೆಂದು ಹೇಳಿದ್ದಾರೆ. ಬಹಿರಂಗವಾಗಿ ಸಂಪಾದಕರ ಸಭೆ ಸಲ್ಲಿಸಿದ್ದಾರೆ ಎಂಬುದಾಗಿ ಹೇಳಿದ್ದಾರೆ - ಸಭೆಯಲ್ಲಿ ಅವರು ಹೇಳ

ಸಿದ್ಧಾಪುರದವರು ಕೇರಳದವರು ಮಲ್ಲಂತೆಯವರೆಲ್ಲಾ ಸಗಣಿ ಹೆಕ್ಕಿಕೊಂಡು ಬರುವುದನ್ನು ನೋಡಿ ಅವರಿಗೆ ಹೇಸಿಗೆ ಆಗಿರಬಹುದು. ಆದರೆ ಅವರು ಸಗಣಿ ಹೆಕ್ಕಿ ಹಾಕಿದ್ದರಿಂದಲೇ ಅಲ್ಲಿ ಅಡಿಕೆ ಗಿಡಗಳು ಚೆನ್ನಾಗಿ ಬೆಳೆದಿರುವುದು.

ಸಿಟ್ಟಿಗೆದ್ದು ಹೆದರಿಸಿಬೆದರಿಸಿ ಅವರಿಂದ ಕಪ್ಪಕಾಣಿಕೆ ಕಸಿದುಕೊಳ್ಳುತ್ತಿದ್ದರು. ಹೀಗೆ ಸುಲಿಗೆ-ದರೋಡೆ ಎಷ್ಟೇ ಗಂಭೀರ ಆರೋಪಗಳಾದರೂ - ಪೊಲೀಸರಿಗೆ ತಿಂಗಳಿಗೊಮ್ಮೆ ದಂಡ ಕೊಟ್ಟರೆ ಯಾವ ಕೇಸೂ ದಾಖಲಾಗುತ್ತಿರಲಿಲ್ಲ - ಪತ್ರಿಕೆಗಳಲ್ಲಿ ಸುದ್ದಿಯೂ ಬರುತ್ತಿರಲಿಲ್ಲ - ಶಿಕ್ಷೆಯಾಗುವ ಪ್ರಶ್ನೆಯೇ ಇಲ್ಲ - ಕೊಲೆಯಾದವರಾರಾದರೂ ಬಡವರಾಗಿದ್ದರೆ ಅವರ ಕುಟುಂಬದವರಿಗೆ ಸ್ವಲ್ಪ ಹಣ ಕೊಟ್ಟು ಬಾಯಿ ಮುಚ್ಚಿಸಿಬಿಡುತ್ತಿದ್ದರು. ಇದೇ ಕಾರಣಕ್ಕಾಗಿ ಸುಮಾರು 13 ವರ್ಷ ಶಿಕ್ಷೆ ಅನುಭವಿಸಿದ್ದ ಕೈದಿಯೊಬ್ಬನನ್ನು ಕೇಳಿದೆ - ಹೀಗೆ ಕಾಲ್ಕಿತ್ತಿದ್ದಾಗ ಸಿಕ್ಕಿಬಿದ್ದಿದ್ದು ಹೇಗೆ? ಪೊಲೀಸರಿಗೆ ಹಣ ಕೊಡಲಿಲ್ಲವೇ? ಅದಕ್ಕೆ ಅವನು ಹೇಳಿದ್ದು ಹೀಗೆ - ಆಗ ಹಣ ಕೊಟ್ಟಿದ್ದೆ. ಆದರೆ ಆ ಪೊಲೀಸ್ ಅಧಿಕಾರಿ ವರ್ಗಾವಣೆಯಾಗಿ ಹೋದ. ಹೊಸ ಅಧಿಕಾರಿಗೆ ಹಣ ಕೊಡಲು ಹೋದಾಗ ಅವನು ಹಣ ತೆಗೆದುಕೊಳ್ಳಲಿಲ್ಲ. ಬದಲಿಗೆ ಲಾಠಿಯಿಂದ ಹೊಡೆದು ಜೈಲಿಗೆ ಹಾಕಿಸಿಬಿಟ್ಟ. ಹೀಗೆ ಕೆಲವು ಪೊಲೀಸರಿಗೆ ಹಣದ ಆಸೆಯೂ ಇರಲಿಲ್ಲ. ಅವರಿಗೆ ಬೇಕಾಗಿದ್ದು ಕೇವಲ ಅಧಿಕಾರ ಮಾತ್ರ. ಅಂಥವರಿಗೆ ಲಂಚ ಕೊಡಲು ಹೋದರೆ ಅವರು ಅದನ್ನು ಸ್ವೀಕರಿಸುತ್ತಿರಲಿಲ್ಲ. ಬದಲಿಗೆ ಅಂಥವರನ್ನು ಬಂಧಿಸಿ ಜೈಲಿಗೆ ಕಳಿಸಿಬಿಡುತ್ತಿದ್ದರು. ಇಂಥ ಪೊಲೀಸರಿಂದ ಕೆಲವು ಕೈದಿಗಳು ಪಾರಾಗಿದ್ದು ಹೇಗೆ ಎಂಬುದನ್ನು ಮುಂದೆ ವಿವರಿಸುತ್ತೇನೆ.

ಶ್ರೀಮಂತ ಕೈದಿಗಳು ಎಲ್ಲಾ ಕಡೆಯೂ ಇರುತ್ತಾರೆ. ಬೆಂಗಳೂರಿನ ಕೇಂದ್ರ ಕಾರಾಗೃಹದಲ್ಲಿ ಇಂಥ ಕೈದಿಗಳಿಗಾಗಿಯೇ ಪ್ರತ್ಯೇಕ ಬ್ಯಾರಕ್ ಇತ್ತು. ಅಲ್ಲಿ ಅವರಿಗೆ ಬೇಕಾದ ಸೌಲಭ್ಯಗಳನ್ನು ಒದಗಿಸಲಾಗುತ್ತಿತ್ತು. ಅಲ್ಲಿ ಅವರಿಗೆ ಪ್ರತ್ಯೇಕ ಅಡುಗೆಯವರು ಇರುತ್ತಿದ್ದರು. ಅವರು ಹೊರಗಿನಿಂದ ತಂದ ಆಹಾರವನ್ನು ಸೇವಿಸುತ್ತಿದ್ದರು. ಅವರಿಗೆ ಬೇಕಾದ ಪುಸ್ತಕಗಳು, ದಿನಪತ್ರಿಕೆಗಳು ಇವುಗಳನ್ನೆಲ್ಲಾ ಕೊಡಿಸಲಾಗುತ್ತಿತ್ತು. ಸಿಗರೇಟು ಸೇದುವ ಅಭ್ಯಾಸವಿದ್ದವರಿಗೆ ಅದನ್ನೂ ಕೊಡಿಸಲಾಗುತ್ತಿತ್ತು. ಕಾರಾಗೃಹದ ಸಿಬ್ಬಂದಿಯವರು ಇವುಗಳನ್ನೆಲ್ಲಾ ಕಳ್ಳಸಾಗಣೆ ಮಾಡಿ ಒಳಗೆ ತರುತ್ತಿದ್ದರು. ಕಾರಾಗೃಹದ ಸಿಬ್ಬಂದಿಯವರಿಗೆ ಇವುಗಳನ್ನೆಲ್ಲಾ ಒದಗಿಸಲು ಹೊರಗಿನ ಕೈದಿಗಳ ಸಂಬಂಧಿಕರು ಹಣ ಕೊಡುತ್ತಿದ್ದರು. ಕಾರಾಗೃಹದ ಸಿಬ್ಬಂದಿಯವರು ಈ ಕೆಲಸವನ್ನು ಅತ್ಯಂತ ಚಾಣಾಕ್ಷತನದಿಂದ ನಿರ್ವಹಿಸುತ್ತಿದ್ದರು. ಹೊರಗಿನಿಂದ ಬರುವ ಪ್ರತಿಯೊಂದು ವಸ್ತುವನ್ನೂ ಕೂಲಂಕಷವಾಗಿ ಪರೀಕ್ಷಿಸಿ ಒಳಗೆ ಕಳಿಸಲಾಗುತ್ತಿತ್ತ

ಹೀಗೆ ಅವರಿಬ್ಬರೂ ಅಲ್ಲಿ ಸಂಸಾರಕ್ಕೆ ಕಣ್ಣಾಲ್ಲಿ ಕೆಂಪಾಗುತ್ತ
ಇರುವಷ್ಟರಲ್ಲಿ ಅಕ್ಕಿ ಗಿರಣಿ ಆರಂಭವಾಯಿತು - ಜೊತೆಯವರಿಗೆ ಲಾಭದಲ್ಲಿ ಪಾಲು ಕೊಡ
ಬೇಕಾಯಿತು ಸಂತೆ ಗಳಿಸಿತು - ವರ್ಷಕ್ಕೊಮ್ಮೆ ಮಕ್ಕಳು - ಬೆಳೆಯುತ್ತಿದ್ದರು - ಹಿರಿಯ
ಮಗಳು ಸೀತೆ ಮದುವೆಯಾಗಿ ಅತ್ತೆಮನೆಗೆ ಹೋದಳು - ಎರಡನೆಯವಳು ಲಕ್ಷ್ಮಿ ಹೆಣ್ಣು
ಕೊಡಲು ಸಿದ್ಧವಾಗಿದ್ದ ಮನೆಯವರಿಗೆ ಕೊಟ್ಟು ಮದುವೆ ಮಾಡಿದರು - ಮೂರನೆಯವಳು
ನಿಲ್ಲಿ ಎಂಟನೆಯ ತರಗತಿಯಲ್ಲಿ 13 ವರ್ಷ ತಿಲ್ಲಿಯಾಗಿ ಕೆಸಿದ್ದಳು ಅಂಗಡಿಯವನು ಸಾಲ
ಕೊಡುವುದನ್ನು ನಿಲ್ಲಿಸಿದ್ದ ಶ್ಯಾಮಣ್ಣನಿಗೆ ಸಂಬಳ ಕೊಡಲು ಹಣವಿಲ್ಲದಂತಾಯಿತು - ಕೆಲಸ
ಬಿಟ್ಟುಹೋಗಲು ಹೇಳಿದ! ಶ್ಯಾಮಣ್ಣನಿಗೆ ಅಂಗಡಿಯವನ ಮೇಲೆ ಅಸಹ್ಯವಾಯಿತು - ಕೆಲಸಕ್ಕೆ
ಬಿಟ್ಟು ಮನೆಗೆ ಬಂದು ಹೆಂಡತಿಗೆ ವಿಷಯ ತಿಳಿಸಿದ - ಲಕ್ಷ್ಮಿಯಮ್ಮನವರು ಮಾತನಾಡದೆ
ಗಿರಣಿಯಲ್ಲಿ ಕೆಲಸ ಮಾಡುತ್ತಿದ್ದ ಕೆಲಸಗಾರರಿಗೆ ಸಂಬಳ ಕೊಡಲು ಹೇಳಿದರು - ಮಾರನೆ ದಿನ
ಗಿರಣಿಯಲ್ಲಿ ಕೆಲಸ ಮಾಡುತ್ತಿದ್ದವರು ಬಂದು ಸಂಬಳ ತೆಗೆದುಕೊಂಡು ಹೋದರು - ಮಾರನೆ ದಿನ
ಬಂದವರಿಗೆ ಬಿಡಿಗಾಸೂ ಇಲ್ಲ - ಅಕ್ಕಿ ಕೊಡಲು ಹೇಳಿದರು - ಅಕ್ಕಿಯನ್ನು ಮಾರಿ ಹಣ ಮಾಡಿ
ಸಂಬಳ ಕೊಡಲು ಹೇಳಿದರು - ಅಕ್ಕಿಯನ್ನು ಮಾರಿ ಹಣ ಮಾಡಿ ಸಂಬಳ ಕೊಡಲು ಹೇಳಿದರು - ಅಕ್ಕಿಯನ್ನು
ಮಾರಿ ಹಣ ಮಾಡಿ ಸಂಬಳ ಕೊಡಲು ಹೇಳಿದರು - ಅಕ್ಕಿಯನ್ನು ಮಾರಿ ಹಣ ಮಾಡಿ ಸಂಬಳ ಕೊಡಲು
ಹೇಳಿದರು - ಅಕ್ಕಿಯನ್ನು ಮಾರಿ ಹಣ ಮಾಡಿ ಸಂಬಳ ಕೊಡಲು ಹೇಳಿದರು - ಅಕ್ಕಿಯನ್ನು ಮಾರಿ
ಹಣ ಮಾಡಿ ಸಂಬಳ ಕೊಡಲು ಹೇಳಿದರು - ಅಕ್ಕಿಯನ್ನು ಮಾರಿ ಹಣ ಮಾಡಿ ಸಂಬಳ ಕೊಡಲು ಹೇಳಿದರು -
ಅಕ್ಕಿಯನ್ನು ಮಾರಿ ಹಣ ಮಾಡಿ ಸಂಬಳ

ಸೇರಿಸಿಲು ಪುರಾ ನಗರದ ಸಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮ - ನಮ್ಮ ಹೋರಾಟದ ಉದ್ದೇಶ
ಅಕಾಲಿಕ ಚುನಾವಣೆ ಜೋಗಿಗೆ - ಎಂಬುದನ್ನು ಜನತೆಗೆ ತಿಳಿಸಲಿಕ್ಕೆ ಇಷ್ಟು ಪ್ರಾಮುಖ್ಯ ನೀಡಿದ್ದಾರೆ
ಕಾರ್ಯಕ್ರಮ - ಹೀಗೆ ಅಂತಿಮ ಕಾರ್ಯಕ್ರಮ ಪುರಾ ಹೋಗಿ - ಅಂತಾರಾಷ್ಟ್ರೀಯ ಕೀರ್ತಿ
ಪಡೆದ ಚಿಲ್ಲಾ ಹೊಂದಿರುತ್ತೇ - ಇಲ್ಲಿಲ್ಲಿಂದಲೇ ಗಾಂಧಿ ವಾರ್ಡ ಕಾರ್ಪೊರೇಷನ್ ಹೀಗೆ ಅಂತಿ
ಗೆಲ್ಲಿ ಬೆಂ ಪಕ್ಷಗಳೇ ಆಗಲು ಸೀರವನ್ನಿಗೆ ನಮ್ಮಗಾಗಲೇ ಸಾಧ್ಯವಾಗಿದೆ ಕಾರ್ಯಕ್ರಮ
ಸಾಧ್ಯವಾಗುವಷ್ಟು ಸೀಮಿತವಾಗಿರುವ ಸಂಸ್ಥೆಗಳು ಹೊಂದಿಸಿಕೊಂಡು ಸಾಗುತ್ತಿರುವ ಕಾಂಗ್ರೆಸ್
ಸರಕಾರ ಹೀಗೆ ದಾಳಿಯಲ್ಲಿ ಪ್ರಜಾ ಸಂಸ್ಥೆಗಳು, ವೈಜ್ಞಾನಿಕ ಚಳುವಳಿಗಳು ಕ್ರೈಸ್ತ
ಸಿನಿಮಾಟ್ಟಿಲ್ಲಿ ಸಾಂಸ್ಕೃತಿಕ ಸಂಸ್ಥೆಗಳು ಇಲ್ಲಿ ಕೆಲಸ ಮಾಡಿದ್ದು ನಾವೆಲ್ಲರೂ ಹೋಗಿ ಸೇರಿ
ಕೆಲಸ ಮಾಡಿದಾಗ ಒಂದು ಪ್ರಮಾಣದಲ್ಲಿ ಜನಪ್ರತಿನಿಧಿಗಳಾಗಿ ಸಂಸ್ಥೆಗಳಾಗಿ ಸಾಧ್ಯವಾಗಿದೆ
ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಹಾಕಿಕೊಂಡಿದ್ದೇವೆ - ಕೆಲವು ಚಳುವಳಿಗಳನ್ನು ಸಂಘಟಿಸಿದ್ದೇವೆ - ಇಲ್ಲಿ
ಸಂಘಟನೆಗಳು ಬೆಳೆಯಲಿಕ್ಕೆ ಸಾಧ್ಯವಾಗಿದೆ - ಭೂಮಿ ಸೀರಿ ಸಮಸ್ಯೆಯನ್ನು ಸಂಘಟನೆಯ ಮೂಲಕ
ಹೋರಾಟದ ಮೂಲಕ ಸಂಸ್ಥೆಗಳು ಇವತ್ತು ಸಾಧ್ಯವಾಗಿದೆ ಎಂಬುದನ್ನು ಹೇಳಬೇಕು - ಕಾಂಗ್ರೆಸ್
ಪಿಸಿಗರಿಗೆ ಎಲ್ಲಿಗೇ ಹೋದರೂ ಸಂಸ್ಥೆಗಳಿಲ್ಲ ವ್ಯಾಪಾರಿಗಳು ಬಂದಾಗಲೆಲ್ಲ ಬಾಡಿಗೆಯವರು ಸೈಲಾಮ
ಸೈಡಿಗಾಗಿ ಬಂದವರು ಹೋದ ದಲ್ಲಾಳಿ ಸಾಂಪ್ರದಾಯ ಹೀಗೆ ಸೇರಿಕೊಂಡಿದೆ - ಇಂಥಹ
ಸಂಸ್ಥೆಗಳು ಬೆಳೆದಾಗ ಮಾತ್ರ ಸಂಸ್ಕೃತಿಕ ಸಾಧ್ಯವಾಗಿದೆ ಎಂಬುದನ್ನು ಹೇಳಿ ಕಾರ್ಯಕ್ರಮ
ಮುಗಿಸಿದರು ನಮ್ಮ ಜೀವಕಳೆಯಲ್ಲವೇ? ಸಿಗುತ್ತಿರುವಾಗ ಬಳಸಿಕೊಳ್ಳುವುದು ಅಂದರೆ ಕೊಡಿ
ಎಂಬುದೇ ಅಲ್ಲವೇ ಹೀಗೆ ಸಾಗಿದ ಸಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮ ಮುಕ್ತಾಯಗೊಳಿಸಿದರು

N.E. ತಿಮ್ಮಾಪುರ ಅವರು ಮಾತನಾಡುತ್ತಾ ಸಂಸ್ಥೆಗಳ ಕಾರ್ಯಕ್ರಮಗಳನ್ನು ಇಟ್ಟುಕೊಂಡು
ಇಷ್ಟೆಲ್ಲಾ ಮಾಡಿದ್ದೇವೆ - ಇದರ ಸಾಂಸ್ಕೃತಿಕ ಗೆ ಕಿವಿಯೋಲೆ. ಅವರ ಕಷ್ಟಗಳನ್ನು ಹೇಳಿಕೊಂಡು
ಬರಲಿಕ್ಕಾಗಿ ಇದು ಸಾಧ್ಯವಿಲ್ಲ ಅನ್ನುವಂತೆ ಬೆಳೆಯಲಿ ಬೇಕಾಗಿದೆ ಎಂಬುದನ್ನು ಹೇಳಿದರು
ಕವಿ ಕೆಲಸ ಮಾಡಿದ್ದೇವೆ ಎಂಬುದನ್ನು ಹೇಳಿದರು ಸಂಸ್ಥೆಗಳು ಕವಿಗಳನ್ನು
ಸಂಘಟಿಸಬೇಕು - ಇಲ್ಲಿ ಅನುಭವಿಸಿದ ಸಾಂಸ್ಕೃತಿಕ ಅಲ್ಲಿ ಅಲ್ಲಿಂದ ಲಾಭಕ್ಕಾಗಿ ಸಂಸ್ಥೆ ಬೆಳೆಯಬೇಕು
ಕಿವಿಯೋಲೆ ಎಂದು. ಇವರು ಬಾಷ್ಪಕ್ಕೆ ಬಿಡಿಸಿದ್ದರು ಗಾಂಧಿಯವರು ಕಂಡಿದ್ದ ಕೀರ್ತಿಗಾಗಿ ಬಳಸಿ
ಎ ಕೈಗಾರಿಕೆಯಿಂದ ಕೆಲಸ ಸಾಗಬೇಕೆಂದು ನಮ್ಮಲ್ಲಿನ ಸಾಂಸ್ಕೃತಿಕ ಶಕ್ತಿ ಬಳಸಿ
ಹೊಂದಿಕೊಳ್ಳುವ ಕೆಲಸ ಮಾಡಿದ್ದೇವೆ ಎಂಬುದನ್ನು ಹೇಳಿದರು ಸಂಸ್ಥೆಗಳು ಸಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮ
ಕೊಂಡಿಕೊಳ್ಳುವ ಕೆಲಸ ಮಾಡಿದ್ದೇವೆ ಎಂಬುದನ್ನು ಹೇಳಿದರು ಸಂಸ್ಥೆಗಳು ಸಂಸ್ಕೃತಿಕ ಕಾರ್ಯಕ್ರಮ
ಹೇಳಿದ್ದು - ಇಲ್ಲಿಯ ಹೋರಾಟಗಳನ್ನು ಬಳಸಿಕೊಂಡು ಸಂಸ್ಥೆಗಳು ಬೆಳೆಯಬೇಕು ಎಂಬುದನ್ನು
ಹೇಳಿದರ

Shri Mr. Raghuveer Reddy made a Concluding Speech in Telugu with the following words (Abstract)

" నక్సలైట్ల సంఘటన జరిగిన వెంటనే - నీవు ఏమన్నా మాట్లాడుతావా అని ముఖ్యమంత్రి గారు అడిగారు. అప్పుడు నేను ఏమీ మాట్లాడలేదు. ఎందుకంటే నక్సలైట్ల సంఘటన జరిగిన వెంటనే ఆ విషయం మీద మాట్లాడటం సరైనది కాదు. ఆ సంఘటన మీద ఒక నిర్ణయానికి రావాలి. ఆ సంఘటన మీద ఒక నిర్ణయానికి రావడానికి కొంత సమయం పడుతుంది. ఆ సమయం ఇవ్వకుండా ఆ సంఘటన మీద మాట్లాడటం సరైనది కాదు. అందుకే నేను ఏమీ మాట్లాడలేదు. ఆ తర్వాత ముఖ్యమంత్రి గారు అసెంబ్లీలో ఒక ప్రకటన చేశారు. ఆ ప్రకటన చేసిన తర్వాత కూడా నేను ఏమీ మాట్లాడలేదు. ఎందుకంటే ఆ ప్రకటన మీద ఒక నిర్ణయానికి రావడానికి కొంత సమయం పడుతుంది. ఆ సమయం ఇవ్వకుండా ఆ ప్రక

The Proceedings of the meeting terminated at about 10.00 P.M. with the singing of "Jaya Jaya Bho by the Karma Ramakrishna and utterance of usual slogans" ಜಯ ಜಯ ಭೋ ಕರ್ಮ ರಾಮಕೃಷ್ಣ ಮತ್ತು ಇತರರ ಜಯಘೋಷಗಳೊಂದಿಗೆ ಸಭೆಯು ಮುಕ್ತಾಯವಾಯಿತು.

The foregoing Speeches had a little effect on the minds of the mass due to the fact that the holding of the Procession and Speeches delivery of Speeches were Prohibited within the limits of Malur Town Municipality by the Amildar. Malur Taluk.

"B.H.Shamrao"
Kannada Reporter
D.P.O. Kolar

21.12.45
Camp:- Malur

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